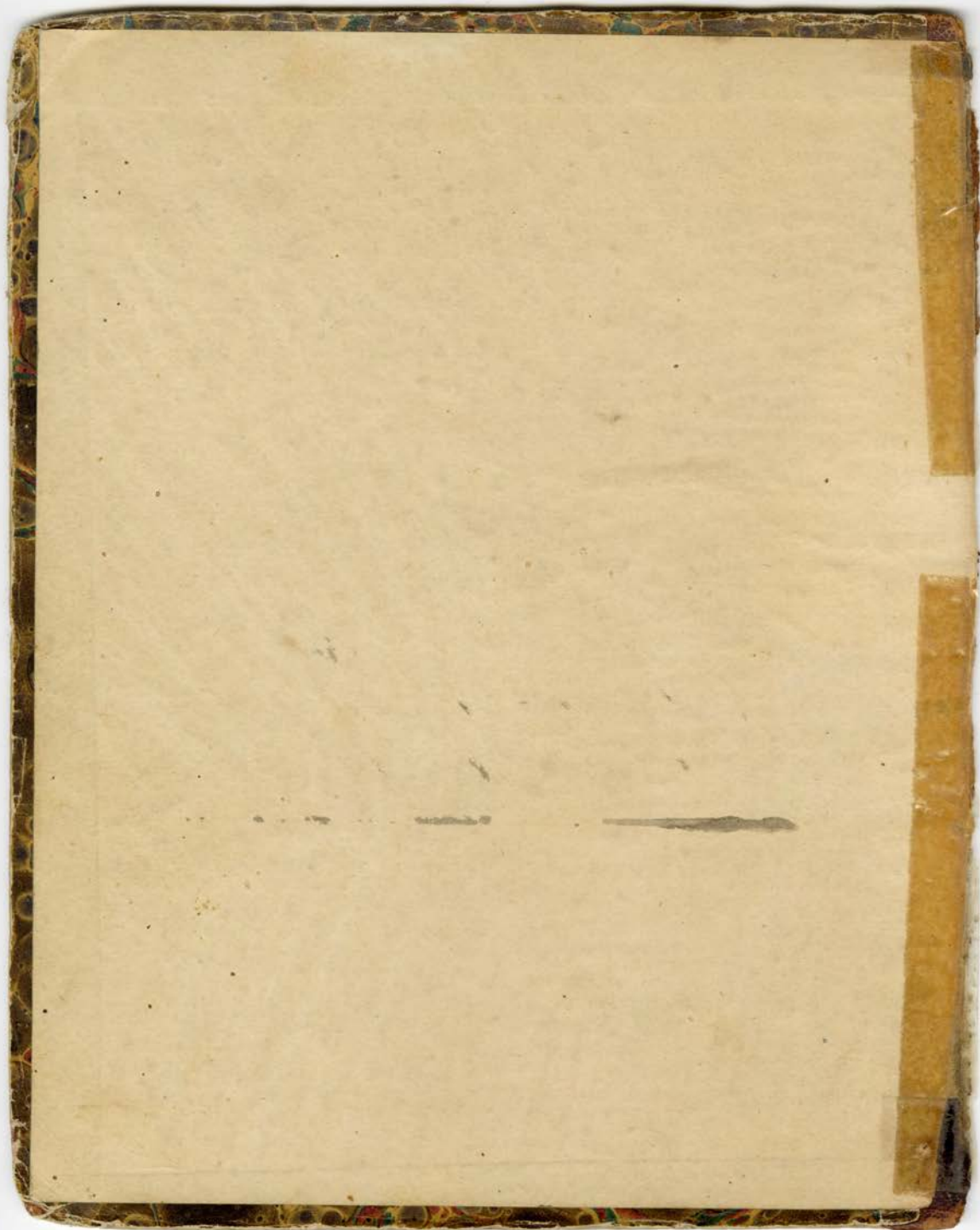


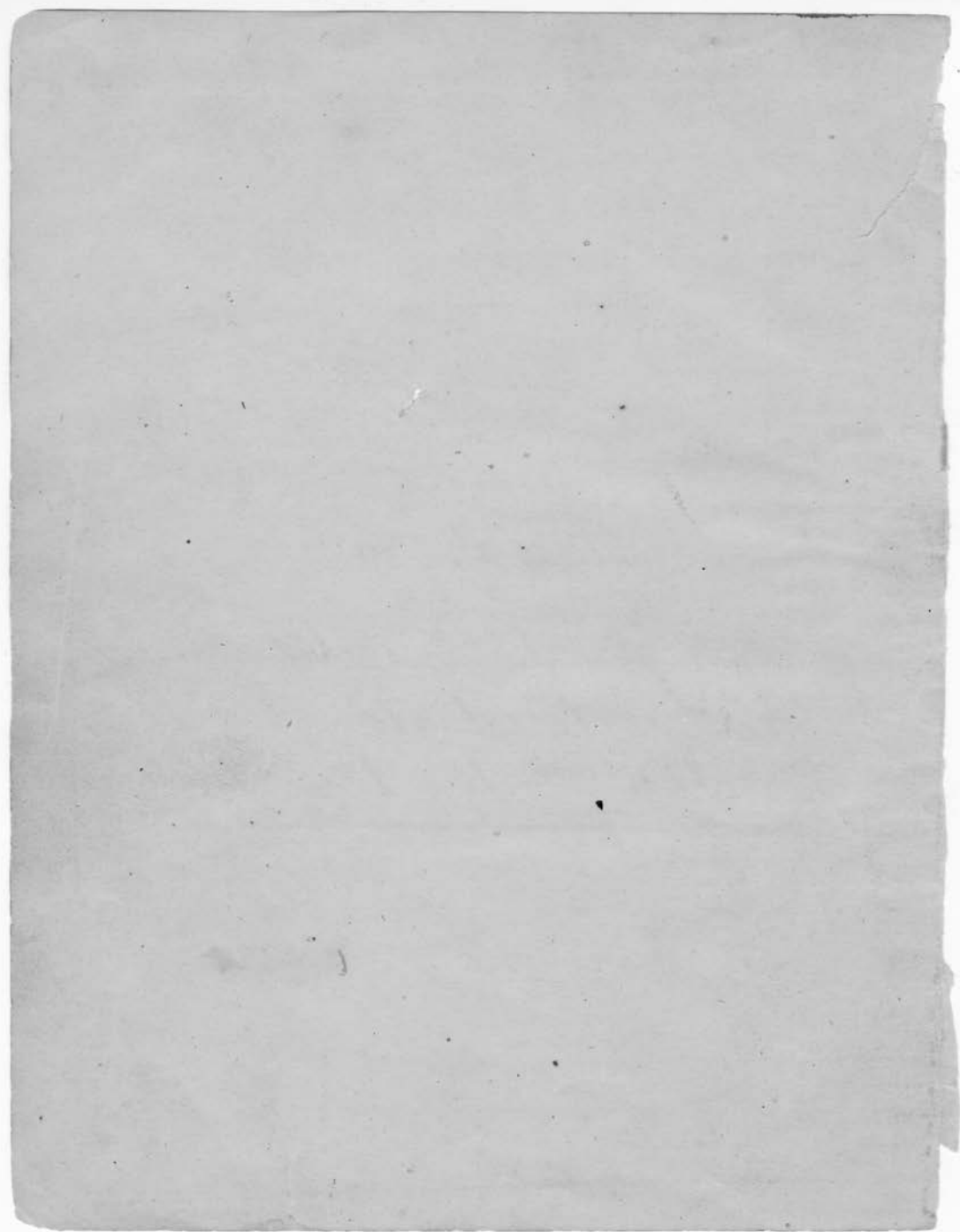




William Haisell C. L. City January 13th 1855

Journal &c

You will find an abstract
of this entered in my Record
of Endowments Baptism &c



1855

Jan 2. Having neglected to keep a Journal and thinking that my history might be useful and edifying to my Children at some future time therefore I commence to give a short history as I may remember

I William Fawcett son of George & Mary Fawcett was Born in Malton Yorkshire England December 13th 1814 My parents were members of the Methodist Church and by them I was taught to fear the Lord in my youth. I did often wish even in my youth that I had lived in the days of the of the apostles at 12 years of age my parents removed from Malton to York City England (which is considered the 2nd City of note in England) There I first left my fathers house to work at 14 years of age, I worked in several occupations in York until I was 21 years of age. when I removed to Bradford in Yorkshire. to work for Richard Solson Esq Solicitor where I saw my first wife Jane ~~her~~ ^{her} ~~father's~~ name was John Smith and mothers name Hannah Corner afterwards Southwell having married Robt Southwell I married her on the 3rd of August 1837 and the same day we removed back to York. I went to work for Messrs Bartlett & Hoode wine & Spirit Merchants in York.

I worked with them 3 years while there I began to have some serious thoughts about Religion and often prayed alone to my heavenly father that he would Convert my soul I had been a tolerable wild young man. and finally I joined myself to the Methodist Society thinking they where as nigh right as any of the religious Class. I then began to assist in teaching the Sunday school. and I began to have faith in god. at one time they was making a Collection for the painting of the Chaple my sister Hannah Hawcutt asked me what I would give for that purpose I told her I would give all I found, a day or 2 afterwards she asked me if I had found anything yet, I said "no but I expect to find something" after this I began to exercise faith that I should find something. and one day when I was going to the warehouse with a jug in my hand a thought came into my mind and I said if the Lord will he can send me something out of this jug: and I stretched forth my hand with the Jug in it and out came a piece of money (to my astonishment and according to my faith) out of the Jug neck, I took it and gave it as I had promised.

this appeared to me a miracle and testimony that god
 was still a god of miracles. sometime after this a man
 the name of Thomas Bateman ~~whome I had been formerly~~
~~been acquainted with~~ ~~whome I had been formerly acquainted~~
~~coming to me~~ He came to my house having
 become a latter day saint, Priest I took him in and
 kept him about one week he spoke of an angel appearing
 and other things and afterwards brought forth Christ's
 passage to nicodemus. Except a man be born of water
 and of the Spirit he cannot enter into the kingdom of god
 this seemed to fasten on me more than anything I
 had before noticed and I could not resist it and I told
 him I must be baptised I was accordingly baptised in
 January 1840 in york being the first man baptised in
 that City Brother Bateman having brought the gospel from
 newcastle to me there being no other Branch of the Church
 to my knowledge within 100 miles of me there. I was left
 five months without being confirmed untill amos Filding
 came down from newcastle to confirm me that being his
 only business ^{believe} altho he visited my father and mother
 and preached in stockton once and visited my wife's
 father or Robert Southwells her Step Father on Stockton

Forest 4 miles from York he likewise ordained me to
the office of a Priest Brother Bateman had gone to
thirst I wrote to him and told him if he would come
down and preach I would keep him he did so and
I kept him about 9 months during this time Edward
Mitchel from Liverpool came to York to see his mother
he being an Elder he preached for us. once or twice in
York Brother Bateman and myself went out into the
country villages to preach every Sunday. I then wrote
up to Liverpool and told the president that if he would
send me an Elder to York I would keep him they sent
me John Webster and his wife Ann I gave them half of
my earnings for 6 months and found them a house to
live in &c and paid for preaching places &c I Baptised
Mrs Mitchel and her daughter Sarah Bro Webster baptised
some and altogether in York and Thirst we numbered
o: 14 Bro Webster then left us and went back to Liverpool
he having preached faithfully to thousands of inhabitants
Bro Lorenzo Barnes came to York and stopped with me
a few days and ordained me an elder and left me to
to preside over York and Thirst branches. Brother
Benson wrote to me from Carlisle to ask me if I would

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not lend him 5£ I had never seen him but I sent him
5£ in a letter altho it was over 100 miles from me yet
he returned it back to me after he had done with it -
Brother Barnes returned to Leeds and died in 1840 he
being the first American Elder that had died in England
I at that time lived with Mark Hooks. Wine & Spirit merchant
I lived or worked for him 2 years after I embraced mor-
monism he lived near Cuse Bridge York I left him to
gather with the saints he being sorry at my leaving him
I visited my Parents in Malton My mother had been
baptised but had never being confirmed my wife had
also been baptised about a week after me there was no
Branch of the church within 18 miles of malton, when
I was about leaving my parents. it seemed, like it would
break her heart, my father asked me if I would baptise
him but I hardly felt like it ^{then} for I thought he did not
see clearly into mormonism, I told him I would ~~not~~ stop
untill the next day and do it so he said never mind
and he did not get baptised and I left them bidding
farewell to them My father afterwards died not
being baptised sometime about 1850 My Wifes Step
father was baptised and died in the faith 1850

My Wife and myself with 2 Children namely John and
nephie left York for America James mother and my
sister Hannah came to York to see us off I had 2 sisters
living namely Hannah and Isabell and one Brother
dead named John. my wife had 2 sisters living named
Mary and Ann and one brother dead. We started in
the railway cars for Liverpool and got there the same
night and stopped in Liverpool with Brother Webster until
the ship was ready to start for America In January 15th
1843 we set sail in the ship swanton our Captains
name was Devenport he being the Owner of the ship
he was very accomodating after a voyage of 8 weeks and
2 Days we arrived in New Orleans. having only one gate
Breaking a few Boxes loose &c we stuck on the sand
Bar one day and got safe to Orleans we started from
Orleans on the goddess of Liberty Steam Boat Lorenzo
Snow was our President and when we got to St Louis
the river was froze up we took a Boat called the
Ammaseth and was the first Boat over the rapids
and arrived in april at Nauvoo I there joined the
Elders Quorum and was with it till the conference. 1844
after Joseph and Hyrum was killed when I joined

the seventies and was ordained into the 11 Quorum
 of seventies by Father Jacobs & Joseph young. I first lived
 on the flats afterwards below Nauvoo near the Dutch
 Settlement I had got myself pretty well fixed when
 we had to leave nauvoo altho I had to leave my property
 and had only one waggon to start with that I had got
 out of the waggon shop by working all the winter before
 we left for it while we was there. I believe my titling
 was paid within one or two days and there we had
 much sickness and I buried John my oldest Boy
 we had to guard considerable while there I likewise
 went after the mobbers at the taking of warsaw
 and had seen some Poverty having arrived in Nauvoo
 without a cent nevertheless I rejoiced all the time
 and when I heard the prophet Joseph & Hyrum speak
 it did me good when they was killed I felt as though
 I would have gladly died by his side but he was gone
 I received my endowments in the temple and so did
 my wife. Hannah Isabel was born there in Nauvoo
 I had got a house and lot of near 3 acres also
 timber land and 5 acres of farming land with
 wheat growing on it and had it to leave for the mob

the timber
 land and
 house & lot
 I let Orlando
 have for a coat
 and a horse to the mason can house

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For it appeared that they could not be satisfied until we left them I accordingly left Nauvoo and started across the Mississippi with 3 sheep and 3 hounds and one waggon having to borrow one yolk of oxen to get my family to Farmington and then had to return them to Nauvoo. We was then left in the woods without team having only a waggon after we had been there a day or two. A Person not belonging the church came to where we was camped and brought a mormon family he had 2 Yolk of Cattle he told me he would give me one yolk of cattle and waggon for my waggon I told him I would do so and we traded I then started for Pisgah altho my oxen was only 2 years old they did first hate altho it took us 2 months to get there it been very rainy wether all the way almost and the roads uncommon bad so bad that 12 Yolk of Cattle had to be put to one waggon of 20 but yet my oxen got along very well and I seldom had to double teams I got safe in Pisgah and made a garden I had had to buy corn not ground by trading Bibles &c hear I left my family and returned to Farmington in order to provide for winter I went back the same distance in 9 days ^{200 miles} and worked 2 months

Having earned 17 Dollars Cash and 14 Bushel of wheat I
 returned to my family making the same distance in nine
 days loaded with flour & then I traded my felter bed off
 for a Cow giving 2 silver spoons to boot I then went to
 cutting hay But brother Evans train came along and I
 sold my hay for a Cow and started on towards the Bloughs
 as the ^{twelve} part of them was there and bishop Evans had
 received council to make a farm between Pisgah and the
 Bloughs it was late for us to cut our hay and we found
 our cattle would not live on it and some of them had to
 feed there, Provision to keep them alive there was 2 families
 of us and we had to start down in the depth of winter
 to Missouri there being no grass and our teams weak we
 had a hard time for we had about 70 miles to travel
 and did not know the way but had to keep the divide
 and had hard work to find that our cattle began to die
 off and we could not get them anything to eat only
 Brouse when we could get to timber one day we traveled
 15 miles and could not get to timber and part of our
 Cattle had given out and we was 6 miles from timber
 we had to leave our waggons and families and start with
 our loose cattle to the woods it being nearly Dark

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and some of our Cattle give out I started with 3 head that
had give out after the rest of them but before I had
get one mile from the Camp they gave out and the next
morning 2 of them was dead froze to death and another
almost this was a Cow of mine she broke through the
Ice the next day and died I then went on and overtook
Bishop Evans with a ox that had given out I told him
that he might go ahead and I would try to get it along
he did so but the ox gave out and it was dark so that
I did not know which way to steer and there was an
old sheep I thought once I would take the sheep upon
me ^{to keep me warm} but I thought if the wolves got the sheep they would
take me too so I took it upon my back and started to
try to find the Camp but before I had gone far I fell and
cut my knee and had to leave the sheep I then started
but could not see anything and did not know where
to look for timber, at last I thought I saw a flash of light
and made up towards it and hollowed and they heard me
and came out to meet me I asked them if they had had
the flash of a gun or anything they said no. we had to
lay on the ground all night and only a blanket a piece
it froze very hard all night and the next morning

We started to fetch our families down to the timber and
 found them all well and brought them down to our
 camping place in the woods while there the snow
 began to fall. and we started bishop Evans and
 John Phelps down into Wisconsin after more team
 and corn they taking one waggon and 2 yolk of
 Cattle and they left me with some more to take charge
 of the Camp and cut brouse &c before they started
 I spoke to Bro Evans. about the flour and he told me
 when I got back to camp to divide out the flour that was
 accordingly I did so in a pint tin It made us a small
 allowance each day and we had to look to the dead
 carcasses of our cattle for to finish out with. with this
 kind of living we had to make out untill they returned
 which was about 2 weeks they then returned with
 3 waggons and 5 yolk of oxen and waggons loaded with
 corn we staped one day to feed our cattle before we
 started and then we started I having only one yolk
 of Oxen Bro Evans sent me a yolk of his to help
 me he getting 2 fresh yolk but the Cattle he lent
 me gave out before we left the first mile and I
 had to turn them out and go with one yolk

until the camp stopped for the night the next
 morning one of the teamsters told me that if I
 would feed his team he would lend me one yolk
 I did so and by doing so got down into Missouri
 altho we lost about 1000 dollars worth of stock
 and had to buy corn to put us along till spring
 we all of us went to work at different kinds of
 employments in a Company Capacity until that
 fall when we decided. Having got out of debt
 and having to receive 17 \$ and 27 Bushels of corn ^{each}
 it took us the next year to get our stock back again
 and the next year to get our fit out and the fourth
 to get to the valley we all came to the valley together
 I came in ^{with} sheep 2 yolk of cattle and 2 yolk of cows
 and 1 Wagon I went over Jordan bought some land
 fenced some more and sold out to Jacob Butterfield
 came into the City of P. M. L. to the 6 Ward and in
 Jan 1853 was ^{set apart} ~~declared~~ Councillor to Bishop
 Hickendorfer, while over Jordan we had a
 son born named William Morris Lamm
 he also died there being 6 months old

arrived in
 Salt Lake
 15 Sept
 1850
 with
 Bp. David
 Evans & Co.

that was buried under the hill just behind
East Butterfield Grove the one named by me
I also had also buried my eldest girl in York
her name was Mary Ann she was born Aug.
21. 1838 died Aug. 21. 1839. Buried in Chap
gate Church, York. we had one daughter born
in the 6 ward she was born on the 21 of July
and this been the anniversary of the 19th
into the July we called her Robert I was
buried ~~also the~~ daughter ~~named~~ by Mary
died Aug. 19. 1839 I was baptised and
of the 6 ward for the 6th ward School House
I took one trip down to Canada for school
for the Church saw the Country but like
d. City bet. at one time I went over Jordan
to fetch a load of wood in Dry Run
the Cannon not then been fixed I left
to fetch the wagon in going up the side of the
mountain I saw an Indian head which was
between the cracks of some rocks I thought
would go up to him and shake hands with

him I did so altho when I got up to him he was on horseback with his gun it was at the time that the Indians had been stealing cattle and I did not know whether he was friendly or not but a thought came into my mind that I would ask him if he had seen 2 or 3 braggons up there I knew the waggons had not gone up but I thought that if he intended me any harm that he would be afraid and so I passed along at one time I had a narrow escape for my life I was breaking hemp by machinery and there was a scutching Machine going behind me at full speed when 3 of the knives flew out they was about 3 feet long each one of them flew behind me and ^{one} hit a bench that stood behind me another one flew under my arm and broke the break I was working on the third one just touched the hair of my head so that I could just feel it a man that did not belong to the Church told me that if he had been in my place it would have

killed him but I was unhurt. when I was over
 Jordan I was appointed by the voice of the People
 to take Charge of these Meetings & I did so
 under the superintendence of Henry Berrieman
 until I left there and came to live in the City
 of G. S. L. there is a great many things that
 I have omitted that might have been of some
 interest. but suffice it to say that I went through
 thick and thin when I came to the Church in
 Nauvoo until the Present and when I could
 keep up with the Church on account of my poverty
 I always did. and always rejoiced that the Lord
 had counted me worthy to suffer affliction with
 the people of god for I never felt to doubt
 in Mormonism my faith always appeared
 firm even under the most trying Circumstances
 For I knew that it was true and would
 save men now as well as in the days of
 the apostles. in Christ's day for the Priesthood
 had been revealed as well as the gifts and blessing
 of the gospel of Jesus Christ and Joseph V.
 Hyrum had fallen Masters to the Cause of Truth

March 2nd 1855. I was sealed to my Wife Jane
 and also to Mary Culson and on the 9th
 of March she left me to live at Parley
 Pratt's farm with Parley's wife I also took
 her sister to live with me her name was
 Catherine she was 7 years old. Bishop
 Hickmanloopier and myself took a Street the
 length of 2 Blocks in the 6 Ward to Burn
 pipe of Scidiah Grant at 5 Dollars a
 Rod many Thousands of men killed
 and dying of Decease in the War
 with Russia a severe Drought in
 the states of America one company
 of soldiers Colonel Steptoe commander
 stationed in salt Lake City all Winter
 some of them rather unisuly Reports
 that Colonel Steptoe was made
 governor in Place of Brigham Young
 graphpers make there appearance and
 destroy a large amt of wheat &c and
 the Prospects look rather Alarming
 whether dry and no Rain

16
17
and a Few Brethren going to calyformia who
are fearful. &c May 2nd I signed over to
the Church of Jesus Christ of Latter day
saints to the trustees in trust \$838.00
for the good will I have for said Church.

1853 Colonel Steptoe rejected the office of governor
July 24 And Brigham still retains his office my wife
Mary Returns to my house from Bro Callisters
I was appointed by the vote of Cap. Geo Pyrmies
Company of the Hauaso Legion the third Corporal
of the same Company Oct 23rd I volunteered to
go back on the plains to meet the saints and
helped to bring Nils Andrus Company over the
Big Mountain. And then Returned with Bishop
Annot to green River and we Brought 10 Waggons
of Erastus Snows with goods. and Bro Gregory
who died on the Plains in a Coffin to his friends
I got 41 Dollars for my Trip altho I did not
expect anything only to help the saints.

Oct 1st 1853 Settled my Witting and was
61 Dollars over Paid

1855-

Nov 21

The grasshoppers have eaten most of my grain
I raised a few Potatoes &c times to some appear
hard but I make out to live along and feel
thankful to the Lord for his Blessings to me and
my Family the Lord has thrown some means
in my way that I did not expect for which
was able to procure some corn for Bread which
was not very easy got only for cash But I got
it without. It has been a mild fall so far and
A Canal has been laid off for Boating granite
Rock to build a temple it has to be made on
bitting by the Labour of the People

There has been several hundred head of Cattle
froze to Death this Winter and provision
scarce and hardly any flour to be bought
Feb 8. 1856. We are about to Petition for a
a State. after we take the sence the Legislature
have taken it into consideration and think it
good We also think of running a Daily
Mail between the States and California
which is 17 Hundred Miles and also
an O train once a Month

We have had 2 Map Meetings and 1000 Miles
 of it are taken there is to be stations 20 Miles
 apart on the Road Bro Brigham spoke at
 the tabernacle about the 25th of Feby 1851 and
 Cursed all those who would Follow Law and
 those who would visit ~~at~~ those assemblies of
 Lawyers &c he said if they would these crops
 should Mildew &c there was a Company of
 us appointed or volunteered to go to Tooele
 valley to Hunt Beavers for the Benefit of the
 Poor of our ward we kill^d between 40 & 50
 and some Ducks in Returning home we stop-
 at G. I. Settlement and they was having a
 Meeting they Delivered the Meeting into my hands
 and I call^d on my men to speak and I spoke
 there was a good Meeting and in the Morning they
 took us all 13 to Breakfast and the next night
 we slept in a Cave I hunted about 3 mile after
 Mountain sheep on the snowy Mountains but did
 get none we found the snow too deep for our
 hunt But we escaped a Battle that we
 should have got into if we had gone to

to Cedar Valley for when we started we did not know which place to go to as we had been appointed to take two companies one one to Bensons Miles and Bro Hingey one to Cedar Valley Bro Hingey said he had rather go with me so we all went together to Bensons Miles there was a company of 10 men sent out to Cedar Valley to take 2 Indians for stealing 2 Oxen and the Indians after the Interpreter told them that the men had come to take the 2 Indians they seized there guns and they had a Battle. A Mormon Killed one Squa Killed by Accident One Chief taken Prisoner and one wounded the Prisoner Named Squash head a Bad Indian who killed a Mormon Child he had stole Cut his throat the other Indians stole a Number of Cattle and one boy which they after killed they also shot 3 men while getting Wood our Brethren pursued them and Recovered about 60 head of Cattle they had stole

21.
Copy of a Letter I wrote to Bro Davis

Bro Davis Sir I understand that your Wife has been at my house with Mary my Wife to see me and to know if I still intended to claim Mary as my Wife I answer by paper as I was not at home Your wife said she was going to see Brigham but she thought she would see me first and left her request for me to call at your house. on Sunday I can say all I have to say at the proper time and Place But to you I say that I intend to claim her as my Wife as long as she is my Wife she was given to me for time and Eternity and it is not expired yet neither have I forfeited her by Transgression neither have I disobeyed the Council I received from Bro Brigham or any one that is placed over me neither have I broke my Covenant with her But I have been led to sympathy with her on account of her youth and folly and the little knowledge she has of the gospel When she has been with me I have dealt with her tenderly as I would with my own child she has left me twice contrary to my desire and Council and I still have compassion on her and when I saw she would not be governed I shewed her the law she would have to walk by But she said she would not and this I suppose is the reason she is now living with

82
You Your wife says she thinks I ought to
liberate her or see to her and that she did
not feel to find her with Cloths as long as
I had claim on her But she would treat
her as her own Child If she was free I say
you had no right to take her and keep her
several months without my consent when you
knew she was my wife no more than I had to take
your wife neither had any one else The scripture
says thou shalt not covet thy neighbours Wife
and I think no one ought to harbour her without
my consent no more than they would my ox
or cow without leave when I took her she
was Destitute I clothed her and after she ran
off when she came back I clothed her and the
second time she ran off or left But while she
is working for you I shall not cloth her you
have had her work for Pay If my family stop
with me I feed and cloth them as well as
I can Mary told me that Pers Brigham told
her to come back and stop with me 5 years
and then she might ask for a divorce if she was

not satisfied she has not done that and if she
 will not obey me she shall obey him or wait 5 Years
 before she gets one If you go to see Bro Brigham you
 must shew him this and if he wants me he will
 send for me or I shall not go And if May
 comes back she will still find a home if she
 desires to do right But if she still be rebellious
 she will have to take that course untill the time
 comes she will be sorry ~~that she is not~~
~~in the hands of the Lord~~
~~to be a blessing to the world~~
~~to be a blessing to the world~~
~~to be a blessing to the world~~
~~to be a blessing to the world~~
~~to be a blessing to the world~~
~~to be a blessing to the world~~
~~to be a blessing to the world~~
~~to be a blessing to the world~~
~~to be a blessing to the world~~

Neither have I put May away attho she has
 been Rebelious

Yours Resp^y

William Lawcett

I also kept her sister Catherine several months
 and ~~also~~ put her to school

24
Nov 21st

1856 This Summer Flour was very scarce and could not be bought for money we had to ^{do} 3 days without bread and eat weeds for greens some weeks but did not feel to murmur but felt grateful to god this Summer I raised 50 Bushel of Wheat 90 Bushel of Potatoes and about 70 Bushel of Beets I volunteered to go out in October to meet our Brethren in the Mountain who had started late from the States and the snow had overtaken them I went with 2 Yoke of Cattle and Bro Geo Shell met Bro Willies Company on Monday and camped all night with them and found a great many of them frost bitten their feet & hands they had buried upwards of 50 of there Company we went to fort Bridger we had snow from Bear River and it froze enough to bear an Ox in one night we recd orders to return and bring home 16 Ton of goods for the Church snow on the ground all the way back the last Company of Ox and Carts ^{are} back in the Mountains

25
and about 150 Waggon's out to meet them
everything white white with snow in the
Valleys and Mountains and a Number of
Brethren volunteered to go out to shovel
snow and meet them The Saints in the
Mountains. The People of the Lord begin to
reform and make Restitution for anything
they had done wrong and the Spirit of
god was poured out in a marvelous manner
and the honest in heart rejoice in the Lord
and god blesses them Potatoes are scarce
and provision likely to be before another
harvest Seridiah W Grant Councillor to
Brigham Young died he laboured faithfully
in the Reformation but the Labour was too great
for him and he died by over exertion his
Spirit was away from his Body sometime before
he died but Returned to his Body again
and related to Bro Kimble and others what
he had seen in the Spirit-world which
was published in Bro Kimbles Discourses
I was in the Procession and followed him as

36
Dec 1856 a Soldier in the Nauvoo Legion to his grave
He was a General in the Legion and as much
Beloved as any man could be by all his Brethren
Daniel H Wells was ordained in his stead as Counselor
and also General by Appointment in the Legion
While Brigham was in the Spirit world he saw
the righteous gathered together in the spirit world
And there where no wicked spirits among
them he saw his wife she was the first person
that came to him he saw many that he knew
but did not have conversation with them
except his wife Caroline she came to him
and he said she looked Beautifull and
had their little Child that Died upon the
Plains in her Arms and said Mr Grant
Hear is Little Margaret you know that the
wolves eat her up but it did not hurt
her hear she is all right To my astonishment
he said when I looked at families there was
a deficiency in some there was a lack I saw
Families that would not be permitted to dwell
together because they had not honoured their

27
Calling hear He asked his wife where Bro Joseph
Hyram and Father Smith where she replied they
have gone away a head to perform and transact
Buisness for us the same as when Bro Brigham
left winter Quarters and came hear to search
out a home for us they came to find out a locat^{ion}
for their Brethren He spoke of the Bulldings
he saw there and remarked that the Lord
gave Solomon wisdom and Poured gold and
Silver into his hands that he might Display
his power and ability and said that the
Temple erected by Solomon was much inferior
to the most ordinary Bulldings he had in the
Spirit world in regard to gardens says Bro
Grant I have seen good gardens on this earth
but I never saw any to compare with these
that where there I saw flowers of numerous kinds
and some with from 50 to 100 Different colored
floures growing up on one stalk we have many
kinds of floures growing on the earth and I suppose
those very articles came from heaven or they
would not be hear

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After mentioning the things he had seen he spoke of how much he disliked to Return and resume his Body after having seen the beauty and glory of the Spirit world where the Righteous Spirits are gathered together For he looked upon his body with loathing but was obliged to return and enter it again he said that after he came back he could look upon his family and see the Spirit that was in them and the darkness that was in them and that he conversed with them about the gospel and what they should do and they replied well Bro Grant perhaps it is so and perhaps not and said that was the state of this people to a great extent for many are full of darkness and will not believe me. We met in the tabernacle his Body and Coffin was carried thither Bro Kimball spoke on the occasion this winter was very severe snow & Frost a great part of the winter a good many Missionaries are put to laboring in different portions of the City and County and the work of God Increased.

27
Army
1857

The Brethren exert themselves to get in crops
the earth this summer yields an abundance
of everything enough grain to last 3 Years this
whole community the Legion was Reorganized
and I was Appointed as Captⁿ of 10 and afterwards
Promoted as a Adjutant of 50. This summer about
~~25~~^{17,000} ~~thousand~~ soldiers are sent by the President of
the united States to force upon us officers and
a Governor contrary to the Constitution of the
united States which says the people shall
make there own Laws and Choose there own
officers we was Determined they should not come
in they also stoppt the Eastern Mail so that
that we might not get the News of the soldiers
coming But we turned out to meet them but
they durst not come any further than Bridges
and there they took up there Winter Quarters
I went out as captain of 50 I had 80 men
under my Command I was out in the
Mountains to fight if necessary 46 Days
we marched 46 miles in a Day and a half
and expected to meet our enemies that Day

But as the Lord would have it they did not
 come but they where stayed at Fort Bridger
 one of our Brethren was shot by accident
 at Echo Canyon his name was Simmons
 the soldiers shot at some of our Boys several
 times but without effect several of these
 men Deserted and a good Many Teamsters left
 the Emigrants in going to California this
 summer shot an Indian on the North Rout
 and others on the way the Indians got mad
 and Killed a good many of the Emigrants
 also on the South Rout the Emigrants
 Poisoned a Spring and an ell and the
 Report is that the Indians have Killed
 several Emigrants on account of it
 one of my Horses Kicked me and nocked me
 down but I did not loose anytime as the
 Brethren laid hands on me and I got
 better I Raised a good crop of Wheat corn
 and Potatoes this year Clothing is getting
 very scarce the store goods and Merchants
 are stopped at Fort Bridger

We built some houses on Weber River and
 made a Great many batteries in Echo Canon
 our boys took some of their cattle and burnt some
 of their waggons and goods to let them know that
 we was in earnest and determined to resist
 so unjust an act and so corrupt an administration
 But we saw that they intended if possible to
 Destroy us from of the face of the earth because
 of our religion or take the lives of ^{our} leaders and
 follow up their old practices by legalizing a mob
 to destroy us. but the spirit of God rests upon
 Bro Brigham and his brethren and the power
 of god is in our midst the boys obey Council
 and when they are shot at they do not return the
 compliment And our enemies do not hit them for
 their bullets do not take effect Bro Kimball told
 us before we started out that inasmuch as
 we obeyed Council that the angels should go
 before us and not a man should fall several
 of our Brethren from Carson and Sanbernadino
^{came} ~~where~~ on there way to P.S.L bally having to
 flee from their enemies

1838 238
Aug 16.

There was a mass meeting held in the tabernacle Aug 16 and committees appointed to Draft memorials to setting forth our grievances and the conditions upon which our enemies could prove to us that they were our friends by redressing our wrongs and bringing the murderers of Joseph & Hyrum and Parley to Justice and then pay us our honest debts and give us our lands back and treat us like white folks or give us our Constitutional rights. In the Deseret News last week Governor Youngs letters and the answers of Colonel Alexander to this letters was published by order of the legislative assembly and also Bro John Taylor's letter to Capt Maicy of the united states Army now on our borders.

A beautiful behavior is better than a beautiful form; it gives a higher pleasure than statues and pictures; it is the finest of the fine arts

Patriarchal Blessing

Given by S. L. City, Jan. 18, 1858, by John Young
Upon the head of William Hawcutt, Son of George
and Mary, Born Dec. 13, 1814, Wadsworth, Yorkshire
England.

Bro. William Lay my hands upon your head
In the name of the Lord Jesus Christ to bless
you with a Father's blessing, and to seal upon
your head the blessings of the everlasting gos-
pel which you have embraced with an honest-
heart and with a full determination to carry out its
principles. You have left your home become a
pilgrim and a stranger, and you are a lawful
heir according to the promise given to the Father,
being a literal descendant of Ephraim, entitled
to the fulness of the holy priesthood, which you
shall have in the Lord's own due time. Your
mind shall expand, and you shall have
power to govern and control yourself, and the
blessings of the Father shall rest upon you.
You shall have wives and children, flocks and
herds, houses and lands, and be blessed with

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the spirit of counsel and wisdom, and you shall
increase from time to time, and continue to
gain a better understanding of the principles of
the Kingdom, and be able to judge in all matters
that may come before you. The wisdom of the hea-
vens shall be with you, and your arm shall be
made strong, to avenge the blood of the Prophet;
you shall be a blessing to your Father's house,
and ultimately become a savior upon Mount
Zion, help to accomplish the great and glorious
work of redeeming our Fathers who have died
without the gospel, and the day shall come
that you shall be called by the voice of the spirit
to go to the nations, which you shall do
without fear or dismay. And many shall fear and
tremble at your words. You shall live to see the
downfall of anti-christ's Kingdom, and the build-
ing up of Zion on the centre stage thereof, and
Behold Temples reared to the name of my God,
and you shall assist in the work. You shall
become a mighty pillar in the Temple, and
your name shall be known among the Elders

of Israel, and you shall be blest from this time
henceforth and for ever in observing the counsel
that shall be given unto you, and you shall
have power to administer to the sick and
afflicted, and to heal those that are wounded
upon; have power over devils, and all evil spirits
shall be dispersed at your rebuke; you shall
do much good in your day and generation,
secure an interest in the Kingdom of our Father,
and have power to come forth in the first res-
urrection, and as much as you abide
celestial laws, celestial blessings are for you.
Be faithful and diligent in the things of
the Kingdom, and all are yours, and you are
Christ's and Christ is God's. I seal you up
to the day of redemption, I do it by virtue of
the holy anointing, and in the name of the
Father, Son and Holy Spirit; even so. Amen.

J. W. Long, Preceptor.

Recorded in Book 15. Page 397 No. 334

Patriarchal Blessing

Given by S. L. City, Jan. 18, 1858, by John Young
Upon the head of Jane Corner Hawcett, Born
Nov. 4, 1814, Yorkshire England, Daughter of
John ^{Smith} and Hannah Corner.

Sister Jane in the name of the Lord Jesus
Christ. May my hands upon your head to
bless you, to seal and ratify those blessings that
have been conferred heretofore by the servants of God.
You are entitled to the blessings of the gospel,
for you are a lawful heir being a daughter of
Abraham through Ephraim. You shall have power
to administer to your own family, to those around
you, and your heart shall be comforted, and
notwithstanding you may have been tempted
and tried, and Satan may have tried to over-
throw you yet the Lord Almighty has held
you, and you shall overcome all them that
oppose you, you shall be a mother in Israel,
be blessed with the good things of the earth and
of the heavens, be a blessing to your Father's House
and all associated with you, do much good

in your day and generation, help to build up Zion upon the consecrated spot. You shall not be tempted above that you are able to bear. You shall rise in the scale of intelligence and enjoy the blessings of natural life, and live upon the earth to a good old age, to see the downfall of nations and Zion spread herself abroad. Your heart shall rejoice in the principles of the everlasting gospel; you shall have power over your enemies, and not a hair of your head shall fall by them. I call upon you the blessings of eternal life and say you shall come forth in the morning of the first resurrection, and in as much as you will obey the laws of heaven all the blessings promised to the obedient in Christ Jesus are yours. I confer these upon you upon condition of humility to those set to counsel you in the gospel, and say you shall rejoice and suffer with the saints until you are prepared to associate with holy and celestial beings in the celestial kingdom, which I do in the name of the Father, Son and

Holy Ghost, even so: Amen.

J. H. Long, Reporter.

Recorded in Book B. Page 399 No. 335.

1858

May 18th

Since I last wrote a great many things have transpired in Deseret but the saints yet remain unhurt by the soldiery sent out by Congress and the Army is yet held back in the Mountains having been compelled to stay there all winter in the snow governor Comings was permitted to visit Salt Lake City, in Company with Colonel Cain who came from Washington and went to the soldiers Camp in the Depth of winter he was escorted to the soldiers Camp by a Company of our Boys Governor Comings and Colonel Cain where in Salt Lake City about a month and visited Spanish Fork and Provo while there the people gave them a party and Dance which pleased the Old man very much and proved to them that we were not the people we had been represented to be and that President Buchanan had taken an unwise course which was contrary to the Constitution of the United States to try to force Officers and those not of our own choice upon us at the point of the Bayonet.

An escort was sent out to meet Colonel Cain and Governor
 Comings in Echo Canon and escort them to Salt Lake
 City through Weber Canon before he reached the City he saw
 the Saints leaving the North and fleeing to the South with
 there Wagons and all they possessed except there houses Lands
 and other things that was not convenient to move report says
 that he enquired the reason of there leaving the territory and
 was answered by one woman that it was on account of there
 being sent that we did not want this seemed to affect the
 old man until he shed tears and told them there might
 go to their homes again and they should not be hurt but
 they having pledges of this kind made so often and broken
 that they could not ^{trust} turn and kept on South. I had only
 one span of mares to move with and one cow for milk
 I made seven trips from Salt Lake City to Springville for
 myself and others and ploughed 8 Acres of Land besides
 one of my horses being off on an Indian expedition after
 Indians who had stolen 20 Horses they had to follow them
 as high as 70 miles a Day but did not get the horses
 the Indians came dressed in good American Clothing and
 it was reported that the Soldiers had hired them to
 steal our horses some was returned by an half breed

named Ben Simonds the Indians up north at Salmon
 river had been very troublesome and had shot 7 of our Boys
 2 Dead and had stolen a number of Cattle and at a
 nother time had shot one man and stolen several horses
 on the return of our Boys from there. I was appointed by
 the Inhabitants of the town ward to look out a Location
 for them where they could have a chance of putting in
 some crop and live as they where moving I staid in
 Springville at a Log Cabin of Bro Metcalf he telling me
 I could stay there and get my family under shelter by
 putting up a Chimney and doing without a floor I hit
 in 2 Acres of Land in potatoes &c I had 3 Acres of Wheas-
 in salt Lake. I was called to go into the mountains to
 gaud but was liberated by Frankland Richards on
 account of been the Bishop's Councillor there was
 a letter sent to me to go and gaud the city as
 adjutant to Bishop Mitchell but the mail not leaving
 me the letter he took his own adjutant and I was
 released by Colonel Calister on this account
 we expect to Burn up if the soldiers come in and
 bay every thing waste if we have to flee to the
 mountains rather than be under the yoke of

our oppressors we have been driven and plundered
 enough by those who ought to stretch out a fatherly
 hand to a people who have all the time sought
 to do them good Governor Comings wrote Back to
 contradict the lies of our having burnt the United
 States records and Library and other false rumors
 about us and also Mr Bell of the firm of Livingston
 & Linkhead gave in his report as published in the
 New York Herald contradicting the lies of our enemies
 the skinks are planting & building altho they
 do not know how things will turn the females
 will most of them be out of the City this week
 June 2nd & things appear to assume a more favourable
 aspect the storekeepers are permitted to fetch in
 their goods altho the country had been under
 Marshall Law 6 months Crops look well & have
 seen about 2 hundred Indians who are in
 Springfield they have been at the soldiers Camp
 and a good many of them clothed in officers &
 soldiers clothing of very good quality and blankets
 of good quality which gave them a good
 appearance altho some of them was

away some was friendly they go about begging
 bread &c altho things seemed to assume a threatening
 aspect yet it appears the Lord has turned away their
 wrath in a measure the mails from the east have
 not yet come into the valley so that we have not
 been permitted to have any news from this
 source for some 6 months Bro Brigham preaches
 good unto the people and says that it will not
 be long before there will be no safety for either
 flesh or property only amongst the saints
 report says that there are two Deligates sent
 from Washington to investigate matters and things
 the Companions arrived and met in Council with the
 presidency of the church peace was proclaimed I was
 detailed to guard the City of Salt Lake when Colonel Johnson
 and his army by permission entered I.S.L City and great
 credit was due Colonel Johnson and Officers &c for their good
 behaviour while passing through our Deserted City they camped
 on the other side of Jordan and stopped 2 days then went south
 to cedar valley Brother Brigham and all who chose to
 return to their homes returned to our desolate habitations
 I had been guarding two weeks in the City

Memorial

Gentⁿ Your Memorialists beg leave to represent that at the last session of the Legislative Assembly of this territory resolutions and a Memorial to the President of the United States were adopted and presented to him which partly set forth our grievances and made known to the government at Washington our desires and wishes in regard to the appointment of the federal officers for Utah we have received no response to those Documents unless it is to be understood that the appointment of a full set of officers for this territory backed by an army to enforce them upon us as reported by Commodore Walker have been ordered and fitted out and sent to this territory by the President is to be deemed an answer. Certain it is that such an army is invading our borders or territory claiming to have been sent by the authority of the President of the United States. We now forward to you respectfully to wit the President and each house of Congress a printed copy of those resolutions and Memorial and if it is true that the army now menacing

this territory is at the instance of the President and by the authority of ^{the} Government we request to be informed of the fact and why it is so for what reason our resolutions and Memorial are treated with silent contempt and a hostile course pursued towards an unoffending people why it is that our eastern Mails have been stopped and the communication between this territory and the General Government cut off -

If officers had been appointed and sent in ^{ance} accordance with the voice of the people as ever should be the course in a Republican Government there would have been no need of an army, been sent here where the resolutions and Memorial disrespectful or defiant read them again and see there is not a word or sentiment in them that can fairly to throw obstacles of any kind in the way of good men that might be appointed to rule over us they simply express a fixed determination not to submit to the misrule of corrupt demagogues who are a disgrace to the government and who as a subsequent events have proved expended

their time in endeavouring to create a disturbance between us and the general Government -

Cannot American Citizens upon American soil be heard in their own Defence Can they not petition the parent government without incurring its displeasure are we to be sacrificed because lying Officials and Anonymous Letter writers wish it so and does the government rely upon their false statements to base its action and such action to send an army compromising the constitution^{al} the liberties of freemen are the horrid scenes of Missouri and Illinois to be re-enacted by the government⁺ are we to be robbed and plundered our best men slain and the residue again driven from their homes by merciless and infuriate soldiery under authority usurped by the General Government -

Do you not know Gent^l that when Government ceases to perform its legitimate functions to the people and to protect them in their rights among which as our fathers declared are life liberty and the pursuit of happiness and seeks to oppress and destroy it becomes an object of Dread

of terror a foul disgrace to its name and cannot expect the support respect and esteem which should be its pride and are its duty to inspire

We appeal to you as american citizens who have been wronged insulted abused and persecuted driven before our relentless foes from city to city from state to state untill we where finally expelled from the confines of civilization to seek a shelter in a barren inhospitable clime amid the wild savage of the desert plains we claim to be a portion of the people and as such have rights which must be respected and which we have a right to demand we claim that in a republican form of government such as our fathers established and such as ours still professes to be the officers are and should be the servants of the people not their masters dictators or tyrants

To the numerous charges of our enemies we plead not guilty and challenge the world before any just tribunal to the proof

Are we mistaken in our views in regard to the policy and intention of Government we hope that you will prove to us that we are we ask you to ^{since} ~~even~~ the course that has been taken to evince by some Act of returning justice that you respect our Constitutional rights and see whether it will not lighten the Burthen of Oppression which you have afflicted and that the people may have just cause to rejoice in and applaud not condemn your acts withdraw your troops and give us a voice in the selection of our officers thus proving to us your willingness to extend peace rather than war.

True this territory is a part of the public domain of the United States but how was it acquired did not the people of Utah furnish at the call of Government an altogether unprecedented quota of troops to aid in the War then raging in Mexico and that to under the most adverse Circumstances and did not the people settle this territory while it was still under the dominion of Mexico

And did not the Government discharge the
 mormon Battalion in an enemies country after
 a most toilsom march of over two thousand
 miles without furnishing them the means of
 return your present act ~~would~~ deprive of
 life and liberty those very men who so gallantly
 periled there lives for the common good
 We do not charge the Acts of his predecessors
 upon the present incumbent but now restore
 unto us our rights in Missouri and other
 states of which we were inhumanly robbed
 reinstate and guarantee unto us the peaceful
 possession of lands for which you have taken
 and yet retain our money bring to Justice the
 murderers of Joseph and Hyrum Smith who
 where massacred while in the custody of
 of the law under the pledged faith of a
 Sovereign State Punish the assassins of
 Pauley P Pratt who slew there unresisting
 victims beneath the portals of the court which
 had pronounced him guiltless restore unto
 us our political religious and inalienable

rights that we may have reason to believe that
 you are our friends and not our enemies
 execute Justice and judgement upon the Guilty
 and spare the Innocent Let truth, honesty
 industry love of right and Liberty stand unmole^{ted}
 and protected by your acts as they are by the
 very genius of our loved institutions Do that
 and you will do more towards rescuing our
 beloved country from its foul pollution and its
 fearful doom than can be accomplished by
 endeavouring to destroy a people who under
 the broad folds of the constitution deem it no
 sin to unite in worshipping god according
 to the dictates of their own conscience
 pay us a few hundred thousand Dollars
 which the government honestly owes us for
 suppressing indian hostilities and main-
 taining peaceful relations with the
 native tribes instead of expending millions
 to deprive a portion of our citizens of life
 liberty and the pursuits of happiness try on
 the plaster of friendly intercourse and

and honourable dealing instead of foul aggression
and war treat us as friends as citizens entitled
to and possessing equal rights with yourselves
and not as alien enemies lest you make
us such

You have never cherished nor fostered this
as you have other territories though having
more claim to your generosity forbearance and
protection in 1866 we adopted a Republican
Constitution and form of Government and
forwarded those documents a Census report
and a petition to be admitted into the union
as a free sovering and indepent state But
an unhallowed prejudice was so strong against
us that our delegates found no member of
congress willing to present and advocate our
petition why not grant us admission and
thereby at the same time act justly and peacefully
and wisely dispose of a vexed Question

You have appointed "the newspapers state"
a full set of officials for utah from among
entire strangers and to do was obliged to

hawk about the offices from state to state
 every honourable and principled man in
 indignantly declining your appointments until at
 length you succeeded in finding the requisite
 number from among the reckless the drunken
 and unprincipled the desolute the houseless
 and peniless who alone feel the need of the
 backing afforded by bayonets and for this reason
 had far better remain where society is more
 congenial to their depraved and corrupt
 tastes no doubt such is the character of
 the present appointees for what other class
 would accept offices among a people where
 they well knew they were not wanted and
 hence had no right officially to be all we have
 further to say of them is they had better tarry
 with their friends if they really have any
 We claim that we should have the privilege & as
 we have the constitutional right to choose our own
 rulers and make our own laws without let or
 hindrance & since our reports our laws our acts
 they have ever been before the public they speak

they speak for themselves All we want is truth
and fair play the administration have been imposed
by false and designing men there acts have been precipi-
tate ~~proposals~~ through lack of due consideration
please to let us know what you want of us before you
prepare your halberds to hang or apply the knife to cut
out the loathsome disgusting Uteer do you wish us to
deny our god and renounce our religion that we shall
not do. We are at the defiance of earth and hell to prove
that we have done ought to offend the good.

You have not extended to Utah so much as the custom^{ary}
usage of investigation which would have placed in
your possession the facts in the case do you wish us
to permit an invading soldiery to come into our settlements
if so for what object is it to perfect the citizens in their
rights that is needless because those rights have never
been in the least infringed upon in Utah and we
are far better prepared to protect ourselves than when
we first settled in this territory while our young
and healthy men where in the united states Army
in Mexico united states troops acting in their
legitimate capacity are only sent to protect the citizens

or suppress insurrection never in any case to make war
 upon the people We feel as competent to protect ourselves
 as we have hitherto and there is no insurrection to quell
 that white heap within our borders contains something
 besides meal there are the deadly fangs to hold the
 innocent prisoners still while assassins kill them we shall
 not again hold still while fetters are being forged to bind us
 we have no confidence to believe the present a harmless
 demonstration intended for our good the troops which
 claim to have been sent by the government have openly
 said from the time they left the Mipouri river and
 even before that they were coming to destroy the leaders
 of our people and that was their object that has been
 their constant speech by day and the burden of
 their songs by night they have threatened to take our
 lives and to sport at pleasure with our wives and
 daughters that is their openly avowed object but
 we to all who undertake to accomplish it We trust
 therefore that you will excuse us if we do not entertain
 a very exalted idea of your humane intentions
 in sending Armies rather
 Give us our constitutional rights they are all

we ask and then we have a right to expect for
 them we contend and feel alone justified in so doing
 we are aware that we have many enemies and that
 they make a strong party ^{against} ~~against~~ us from them
 we expect no mercy a large portion of them know
 that if justice had its due they would either be
 pulling hemp by the neck or tearing a trade in
 the confines of a prison they roam at large in
 your community are born companions in your halls
 of business and of pleasure adorn your circles of
 fashion and participate in your festivities but there
 is a cord of right of honesty of integrity to the insti-
 tutions of our country of a love of freedom and
 respect for the rights of the weak and comparatively
 defenceless that will yet thrill with emotion
 vibrate through the honest heart and respond
 to the cry of usurpation tyranny and oppression
 exercised upon an innocent people to that we
 appeal and trust that a stern sense of justice
 yet remaining among the worthy sons of patriotic
 sires will stay the suicidal hand of crawling
 sycophants and corrupt rulers and that

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American liberty may not immolated upon her own
altars nor strangled in the halls of her own citadel
by those whose sworn duty it is to be her protectors
Withdraw your troops give us our constitutional rights
and we are at home (May 5. 1852 signed by the
legislative assembly Giving the names of the Members
thereoff) this Memorial was read before the
house by order of the speaker of the house

An Address from the citizens of salt Lake City to
his excellency James Buchanan President of the United
States. Sir unused alike to the fawning sycophancy
of modern office seekers and the rough personalities of
sectional strife we chose rather to address you in the
plain language of American Citizens Respectfully
yet firmly demanding at the hands of the Chief
Magistrate our inalienable rights to us who dwell in
the mountains far from the busy world without. the
term Chief magistrate implies a man who from an
innate consciousness that he is capable of benefiting the
people can solicit their votes without servility administer
justice without favour and one who will strive to be

worthy of the great confidence reposed in him when such an one is at the helm of state his course is marked by peace and good order at home respect and consideration abroad. It is with nations as with individuals gentle treatment and thoughtful care are often more efficacious in curing systematical derangements than the most pungent prescriptions sound policy if no other motive would inspire upon the president of the united states the necessity of cherishing and protecting the interests of the territories for it is presumable that such districts more particularly require a kindly fostering care.

Two years since the census was taken a constitution formed and a delegation was sent to washington from the citizens of utah to lay before congress our petition for a state government senators and representatives declined interesting themselves in our behalf on the ground that they would lose their political influence the makers and admin^{istrators} of our federal laws have thus declared that American citizens shall not only for crime be disfranchised but also on the score of unpopularity they have refused in point of fact to make us a state or give us the rights of a territory whether or not these were the intentions

of our fathers in battling for freedom we refer you to the
 administrations of George Washington and Andrew Jackson.
 The circumstances under which this territory was settled are
 matters of public history. The strong hand of oppression had
 befallen of bonds which Government had guaranteed to us the
 possession and of homes created by untiring industry we came
 to this desert mountainous country and hoped here unmolested
 to enjoy those rights which we had been denied in Ohio
 Missouri and Illinois. We were very poor and our young
 men were far from us having enlisted to fight the battles
 of that country which had refused them protection from
 mob law that in stands upon the pages of history a mark
 of patriotism rarely if ever equaled never surpassed.
 Considering these facts was it strange that we should
 look to the present government for an extension of those
 rights which heretofore had been denied us. How far our
 anticipations were warranted subsequent events have
 determined. Trusting that the services of the Mormon
 Battalion would be remembered by Congress and the
 fact that no inducement had been offered to settle
 a country that would otherwise have remained a desert
 to this day we have felt no hesitation in locating

on lands claimed as public domain No treaties have been
 made with the Indians in this as in other territories
 nor scarcely so much as even a few miserable presents made
 them if we except an altogether unprecedented expenditure
 of private means our kind treatment and liberality
 have secured unto us the friendship of the Indians not
 as has been laid to our charge to tamper with them but on
 the principle that it is cheaper to feed and cloth than to
 fight them even the accounts of the superintendents of
 Indian affairs have often been disallowed when at the same
 time they have been far, very far, less than allowed in
 other territories and we are well assured that he has never
 demanded one dollar which was ^{not} justly his due we have
 fed and fought the Indians to preserve life and secure
 public domain in either case compensation has been
 refused the one unfinished wing of our state is a fair
 type and lasting monument of the liberality and
 fostering care of our government Man kind are the
 creatures of circumstances and habit it is said that
 constant custom will reconcile them to practices
 the most odious this beyond doubt is exactly the
 case with the present administration else how

Can the principles for governing made public both in Cincinnati democratic platform and your inaugural address be reconciled with the old British colonial usage of appointing rulers against the unanimous wish of those to be ruled if the opposite be the case a fact is conveyed infamous beyond president

We cannot think the people of the United States so far lost to all decency as to elect a man to the Chair of State who has no principles of honour or consistency. If this is the case we must believe that this most noble of natural fabrics is unappreciated and the nation doomed to anarchy confusion and bloodshed by a justly offended god. There is a class of persons whose greediness for office is only equalled by their disregard of the means of obtaining and unfitness for it these persons act as scavengers in politics hence honourable members often find it more convenient to give them a recommendation for an appointment to some official dignity in the territories than to endure the unhappy mixture of impudence ignorance and affectation which is their characteristic. From the above causes Judges of the Supreme Court of this territory have come here as ignorant of

as of common decency have insulted the people and outraged the dignity of the bench they have permitted a public prostitute to sit on the bench with them.

Now is this all they have one day petitioned the president to continue Brigham Young as Governor because of his fidelity and trustworthiness and the next intreated for the appointment themselves the accounts of the Marshall incurred by the direct order of the judges were disallowed by the advice of one of their number who the very next Spring went to Carson valley and bought several thousand dollars of the marshals drafts at 50 per cent discount whether advised from Washington induced him to indulge in the speculation we are unable to say.

One and perhaps the only reason why the returning officials have been hostile towards us is that the United States appointees are usually the only habitual Soakers Whoremasters Drunkards and Gamblers in the Territory and parents have been compelled in self defence to hold them up to their children as an example which should never be imitated so our best interests demand such rules our intelligence such insult Our legislative assembly of 1838-9 sent a Memorial to the president of the

United States in that memorial were measurably
 innumerate what we consider to be our constitutional rights
 was pointed out in fact wherein we had been wronged
 and a request made to have the territorial officers filled
 from a list ascertained but if that should not be done to at
 least give us good men for rulers was there anything in that
 document to warrant the reception it met even though we
 make allowance for that feeling in man which leads
 him to think when a wrong action has been laid to
 his charge that the odium consequent thereupon is also
 heaped upon him that was not the case with us we mean-
 ly pointed out wrongs we had received and were willing
 to accept them as errors in judgment rather than inten-
 tional. A Distinguished member of the Cabinet remarked
 that he considered the memorial equivalent to a decla-
 ration of war and for the same reason - there is no other-
 the mail contract was taken from Mr. Kimball after
 an expenditure of over \$100,000 from which there has been
 but a paltry return where is our boasted liberty when
 objecting to such officials as most who have been sent here
 whom every honest man is conscientiously bound not to receive
 disqualifies us in the eyes of Government for the rights of

and brands us with the name of traitors Now let us
examine the policy of the present administration in regard
to Utah bearing in mind the following facts.

1st The Government have not made treaties with the
Indians have not paid us our just dues

2nd They have heretofore appointed officers to preside over our
welfare whose very presence it is widely known was an outrage
on common decency

3rd We petitioned through our assembly to have good
men for rulers and declared that such would have been
countenanced and strictly obeyed but it was plainly
stated that if such was sent here as had been previously
they would be sent back

4th Because our legislature dared to exercise the right
of petition we are denied mail facilities and branded
as traitors 5th The reports of the returning officials
about the injustice of our courts the breaking up of the
Supreme Court and the rebellion of the Mormons are
as base falsehoods as where ever hatched in hell or
propagated by the devil From current report we learn
that you have and intend importing a full set of
civil officers for Utah even down to a postmaster

63
for Great Salt Lake City and that they are fully qualified
to enjoy the contempt so deserved bestowed by the uterians
whom their predecessors we are satisfied beyond doubt
We accept your hint although it is rather delicate for the
occasion that you have not only denied us a voice in choosing
our but have appointed men the opposite of those we
petitioned for and have determined to enforce them upon
the citizens of this territory by placing 25 hundred united
states troops under their control is this the Justice that
dwells in the Breast of a Chief Magistrate have an
hundred thousand People no rights? you have tried us
without hearing our Defence passed sentence not giving
us the benefit of a Court and ^{as we have no assistance that - you} attempt to carry the remainder
of the sentence into effect ~~this~~ ^{an} army has been sent an
army to which Exterminate the Mormons

We are fully convinced that the presence of an army
can only be tolerated when the evil to be dispelled is
greater than the evil of their presence it has been
reiterated again and again by the troops selected to
come hear that they intended to come hear and
possess our houses slay our leaders ravish our wives
and daughters pollute the pure valleys of Utah with

with their fiercest revenges this they well know
 would not be tamely borne and thus they would gain
 an excuse under colour of which if they had the
 power would be enacted those scenes of bloodshed
 and cruel oppression which have no parallel in
 history That army that is now upon our borders
 say they our mission is peace we come to establish the
 laws is the business of an army peace we come to
 establish the laws what laws have we broken not the
 laws of the united States nor of this territory we dare prof-
 to the contrary if they come to establish the common law
 of Great Britton or the Bye laws of Bedlam we have
 law enough without and there presence is unnecessary
 if they come to crush out from our Bosoms that noble
 feeling american Independence hallowed by our fathers
 Blood and bequeathed to us as a sacred boon the task
 is greater than they can perform your army will not
 be permitted to enter our valleys we wish for peace but
 we will sacrifice all the fruits of our labors rather than
 surrender our domestic peace and Inalienable rights
 Although it has been provided and wisely so that a
 majority of suffrages shall elect the president of this

nation does it follow that they have a right to require
 that president to oppress the minority in fact we are
 thoroughly convinced that majorities have no right
 which is not shared with minorities and we submit
 that under the constitution and laws of the united states
 no man has authority to demand aught which will
 interfere with the rights of another yet if we go behind
 popularity where can we find a single reason for the
 present demonstrations against utah And now sir at your
 hands we demand that justice which has ever been denied
 us pay us those just dues which have been so long and
 illegally withheld and appoint good men to rule us
 who have decernment to perceive our wants and sufficient
 judgement to promote our welfare withdraw your army
 grant us our rights and receive the heart-felt gratitude
 of a whole people Continue the injustice of your present
 course and your grave will be pointed out as that
 of the man who broke the noblest of national compacts
 your name be consigned to futer generations with
 lasting infamy. Eliza sheets A B Raleigh Gilbert-Clemens
 J M Whitmore Wm moody Committee on behalf of the citizens
 of Great Salt Lake Agency utah Territory Jan'y 16th 1853

June, 1857 President Buchanan issued a proclamation of Pardon to all the Inhabitants of Utah Territory forgiving everybody if afterwards they will be obedient to the laws of the United States altho we did not consider we was doing wrong by resisting the troops when we had had no official notice of their approach and Business. but we have been ever ready to carry out the Laws and see that others carry them out and we consider James Buchanan erred in judgement when he sent an army hear and believed all the lies he heard against us if he had been wise he would have first investigated the matter or first heard and then judged Governor Cummings and Colonel Johnston also issue proclamations of peace and our motto has ever been peace and will be if we have to fight for it. and we expect to stand up for our constitutional rights altho we may be deprived of them our move has put us to considerable expence and trouble but yet I had rather sacrifice every thing upon this earth than my religion for it is the truth of heaven and we claim protection while in the enjoyment of it according to the constitution altho we have been scattered and driven on account of it. and our prophets slain and also our Brethren and peace has been

denied us and no one to pity us in our Sistas Colonel
 Cain telegraphed to Washington and they telegraphed
 back for General Harney Command to be stopped for
 ten Days July 7th 58 Thomas Williams brings word that
 General Harney is still on the way to Utah and also
 that a Great number of Waggon of Store Goods are on
 the way Bro Jefferson Fisher says Grasshoppers and the army
 worm are Bad in the States and the people getting scared
 Bro Weber prophesied when they laughed at us when
 we was suffering on account of the Grasshoppers that they
 would have four to us one and they are getting them
 crops in Utah are looking well altho there has not been
 as much put in the ground as would have been if
 we had not had to move I have been about 14 hundred
 miles besides plowing 10 acres of land and now have
 my Wood Hay and Grain to get home^{also} with one pair of
 ponys the privilege is given for every body to return
 to to there homes if they chose President Brigham
 Young Weber and Daniel H Wells the first Presidency
 have gone to S. L. C City and at present I am there
 July 25th 1858, Crops are Doing well only a Great deal
 of dust in Wheat the army is in Cedar Valley

the people are selling them provisions &c. and things pays
 of as well as we could expect - peaceable altho we have no
 meetings either Sunday or weekday the store keepers do not
 prosper well for they ask to high for their goods and
 nobody chooses to buy altho we need goods it has been a time
 of trial for the saints and some have sunk under it and apos-
 tized others feel as full of faith as ever and Determined
 to overcome and prove valiant in every trial that they
 may gain the victory over sin flesh and the Devil for
 truth is truth and shines as bright under one trial
 as another to those who love it. I expect we shall feel to enjoy
 our religious rights when the army is gone but untill then
 it seems to me that the principal of Worshipping god
 according to the dictates of our own conscience as specified
 in the constitution is only like a mockery to us mormons

The Mormon Question

There's been a great comotion
 About the mormon war
 it has throughout the nation
 Set wisest men ajar
 Some think we are rebellious
 guilty of every crime

Some think we are hardly dealt by
and have been all the time

2 A pack of Graceless scoundrels
Whom we've been unkind to long
said all things bad of Utah
Said them with trumpet tongue
And editors and parsons
Cant up the welcome strain
And made it throughout the Country
Gleevbrate again

3 Buchanan then was seeking
To get an honoured name
To win while he was ruling
A lasting wreath of fame
The world said strike the Mormons
Though we where not to blame
he struck and won confusion
And everlasting shame

The courtesy to send us
 A word he was without
 From hearsay and the papers.
 We guessed the matter out
 But he sent forth his army.
 To save us did not we duel
 And when he could not come it
 His heart began to fail

He said hold on a moment
 We are not quite prepared
 To suffer as we've suffer'd
 To fare as we have fared
 With what god has endowed us
 Our wealth our strength our lives
 We will defend our freedom
 Our children and our wives

We march, into the Canons
 But mid the Mountain Snows
 The fear struck Army winter'd
 As every body knows

We left our far famed City
 Our dear bright mountain home
 All ready for the Burning
 If worst to worst should come

7 Altho Buchanan wreathed
 At our deserved Rebuke
 He ask no mans opinion
 Upon the course we took
 There needs no special pleading
 No arguing in the Case
 No petifogers Cunning
 No Levers Brazen face

8 O The heaven born Sence of justice
 That dwells in honest heart-
 Decided ere we Acted
 And set the thing at rest-
 That verdict is respected
 By those who love the right
 And fater Generations
 Will read it as we write

9

Next came a Grand Commission
 Buck should have thus began
 To ask us if we would do

What we had always done
 He sent unasked for pardon
 But called us ill names first
 We are if those names fit us
 Of characters the worst

10

The Catalogue of Charges
 Which he to us has laid
 Is nothing but an insult
 To clear himself was made
 For true we swined his Wagons
 And ate his army's Beef
 So far well take his pardon
 And give his soul relief

Of course we're always ready
 To keep all wholesome laws
 For other reputation
 We've never given cause

Our Country's Constitution
 We ever did respect
 'Tis only its abusers
 That we out-right reject

12 We spoke thus the Commission
 Said they were satisfied
 That now between us and Uncle
 Profring peace did abide
 That when they tell Buchanan
 No man would be so glad
 For civil war was awful
 No other war so bad

13 A think we would be giving
 Which may be of some use
 To great provincial rulers
 And some good folks abuse
 Buchanan had avoided
 Much Guilt and keen remorse
 If he had not sent to Utah
 The cart before the horse

14 One thing we are desirous
 Should be well understood
 Just laws we love and honour
 We wish that all men would
 Hear this who come among us
 Nor let your passions loose
 For sause fit for the Gander
 Is sause fit for the Goose

5 Should tyranny pursue us
 Oppression to renew
 The past is but an earnest
 Of what we yet may do
 These freedoms rocky refuge
 And surely some have dreamed
 We will not leave the Mountains
 Till Zion is Redeem'd

Springfield June 28th 1858

John Jarvis

Colonel Cinn is entitled to much Credit for the
 daring perseverance and energy evinced in making
 this lengthened journey in mid winter and he is
 congratulated ~~and~~ the country generally upon the
 successful result of his mission to Utah

Dec 1st

Public work in great Salt Lake city is stopd for
 a season people are busy harvesting and much
 labour has to be done before winter a Great
 many brethren have been supplying the Army with
 wood for the winter at 6 Dollars per Cord Delivered and
 some have been making them adobias at \$1 per Bundle
 I think the Nation will soon find out that keeping
 an Army hear will soon use them up there is a
 paper Printed hear at present by Kirk Anderson
 called the Baby Jar The appears capable of doing any
 mean buisiness that any man can be Guilty of doing
 or saying several attempts have been made to interrupt
 the police in their Duty one policeman named Cook
 has been shot and his murderer by a Mail Conductor
 when he was attempting to make his escape and had
 shot at him shot him dead at hams fork

1859 74

May 1.st Things appear to pass of as well as can be expected under existing circumstances Colonel Johnston deserves credit for the manner he has conducted the Army altho he appears to have his hands full The Presidents Message from Congress came through to Utah in 12 Days and was going through to California in 6 Days We understand the President speaks very favourably of the condition of the affairs of the country in general recommends the opening of a Land office in our territory and extending the Land preemption Laws to our Citizens. I earned me a Yoke of cattle and a Waggon last fall by getting wood for Bro Porter but feed being scarce I am obliged to turn them out to live through winter as also my horses and Cows Hay 30 Dollars per ton Potatoes 2 Dollars per Bushel Wheat \$2 per Bush. Goods High We have had a fine Winter so far as pretty a Winter as I have seen since I have been in these valleys May 28.th 1859. Gamblers &c have gone to Camp Floyd as they find it expensive living in Salt Lake City to Gamble with the soldiers &c Our streets begin to appear thinned out again some say that the soldiers are called away to Mexico as the English are expected on account of London

1859 Report says that the Spaniards had a Mortgage on the Lands of Utah and Oregon territories and they had got it previous to the Americans of Mexico and they had sold the mortgage to England and the mortgage had run out and England calculates to have her lands there is also a report that some one in the United States have published the Book of Mormon as the Copy Right has run out this will no doubt cause a great many more to be sold and put in circulation. It great many things transpire to bring about the purposes of God.

1839
Jan 27th I wrote a letter to my Parents and friends in England not having received one from them of 2 Years I felt like I would be glad to hear from them since I wrote the above I have received a Letter from my Friends and find my mother is alive and is 82 Years of Age James Mother is also alive Some of the United States Officials have returned Others have resigned not being able to make a living out of their salaries

Nov 1839 There was an excitement got up in the States this Spring that gold was to be found in great Quantities at Pike's Peak near Fort Laramie several Thousand Emigrants started some not half provided and when they got their

1859
Nov 6

78

they got Disappointed a good many Returned Disappointed
Others took a notion to go to California they came
through G. I. L. City Bringing along wagons and
Clothing likewise Wen and tools of Different kinds
which they sold Cheap also the Army sold Mules
and Wagons Cheap by Auction thus the Lord put
into the hands of his saints the very things they
stood in need of and could not have obtained if
something of this kind had not aceed. Proving
the scripture to be true which says all things work
together for good to them that love and fear God
Some of the Indians north killed some of the Emigrants
the soldiers went out after them but did not accomplish
anything Our Enemies or a good many of those who
followed the soldiers hear for murder we have left
and our City appears to assume a Better Aspect.
a stranger ^{was} hung for murder named Ferguson
Wheat-Crops this Year are not very good Corn has
done very well Potatoes only middling a good
Many saints have come in this season and
one Company of Hand Carts some Missions
sent out and a good feeling prevail among the saints

1860

Bro Brigham Preaches good sacrament again
administered to the Saints.

April 6th A good Conference. 10 Companies of the Soldiers are ordered to
leave as early as they can in the Spring for graft Polygamy seems
to trouble Congress. the Judges are removed so says report and our
Delegate consulted as to the Choice of others I was appointed to act
as teacher of the Highpriests in the 6th ward a good many
moving to Cash Valley and other settlements to make Teams
a number of Teams call^d for to go back to the States and fetch on
some of our emigration and take flour out Flour is getting rather
scarce a good prospect for crops altho some say that there is
a Great many crickets hatched out a pretty good feeling
Generally among the saints. the states do not seem to hit it in
politics and some desire to see the union divided a pretty
hard winter last winter on stock out on the range
Some horses and Cattle ^{themselves} taken up and sentenced by the probate
Court and set at large again by Judge Eccles The Bill
passed the lower house for Mormons to have no more Wives
than one each W. Nelson was the chairman of the committee and
one of the Chief actors he is a Methodist Priest he advises
Congress to use both ^{the} army and Navy to put it down if it cannot
be put down without they say it is contrary to the Law of God we say

1860
May 14th

We say it is not for God has given us his Law in Regard to this thing and it accords with the Bible and the doings of ancient prophets But the Devil has them blinded and they will all fall into the ditch together But Zion will be free and spread herself abroad our Enemies have tried a good many plans to divide this people But if they divide anything it is the same or those who have not a correct understanding of things now At one foot deep on the 12th of May 1860 in S. L. City I raised about 60

Sept 20th

Bushels of Good wheat - Corn not so good this year but wheat has done very well Congress seems to have spent her strength on us and brought forth nothing and what little strength she has left god will take it from them and give it to the saints because they have lifted their hand against him and his wounded ones cries of Drought & fire have already reached us also Tornado and fire Incendaries &c and what will come next they dont know but Disunion is in their midst and the Devil to boot Coal has been found 50 miles from S. L. City My Boy George had a narrow escape awaggon loaded with Solies ran over his Leg and neaver broke it it had 30 hundred lbs on it I saw his Leg under the wheel and it go over it I groined in the spirit to the lord and I believe the lord heard and answered my prayer and preserved him Bro Brigham put

the ^{5th} 50 wards together and gave charge of them both to Bishop
 "Stickenlofer" I have been his councillor several years a call ^{on the people} was made
 for the Missionaries as 35 was call^d to go forth to preach, as an
 offering and I nearly ^{saw} so good a response about 200 Dollars was given in
 these wards and a great many hundreds in other wards in the City
 and I expect will be in the Country also if they are call^d upon they were
 told go forth and preach and not take from the poor abroad but bring
 home the poor and let the souls of men be their riches and try to save
 them the Spirit of God is upon the people and his blessings hovering
 over them the Gold diggers and Gamblers are gone and the City is
 pretty peaceable we have excellent Preaching by Mr. Bro Brigham
 and others and the saints feel united 2 Companies of handcart
 have come through this year with almost no loss of either men or
 cattle by death or otherwise and in spite of the devil and his
 party the saints have faith and show it by their works even by hauling
 a handcart 1700 miles. because god has said gather together my
 saints. and the spirit and the Bride says come and God will arise
 and have mercy upon his people and who will stay his hand
 when he puts it forth to gather his saints and bless them. O
 ye nations consider it

George
*
C. H. H. H.

March 26th
1861

I was chosen as one of three for a building
to house a bridge over Jordan River by subscription
for the purpose of carrying water to and from the
public range and likewise for paying the cost of also
order as clerk for the same we finished it and
collected it when bridge we received a vote
of thanks from the people of the 2 towns. the
ground about was it was cut at a great and
would stand as long as any other in the country
this was a fine spring for putting in road the
ground is devoted against the north and the
union is intended to piece of them & in the
present of a great and self I am doubt the
rebellion began at great numbers according to
Joseph Smith's prophecy as to Mormon want to
the state to federal the door they returned in 1861
condition I was called as a missionary to St. George
I will not my present in Salt Lake City according
to the account of Joseph Smith. I was about
3 or 4 years called to go and have often visited
with my family in the 29 of October 1861 in
Sinking my wife Joseph's house and wife's house

we entered in St George 25 Nov^r 1861

and their families the Journey being 320 miles
 I had 3 Wagon & 3 Cows of Oxen & Cows & Calves
 3 Horses & 2 Horses & 2 Horses & 2 Horses & 2 Horses
 Hannah and Joseph we had good weather until out
 on the prairie when we had a wind storm the Bishop
 gave us the privilege of the school house and food
 and we laid up one day Bro Thompson buried a
 child on the way we got our milking done at Cedar
 and had a Snow storm then it was very cold from
 there to ash Creek and another Snow storm I broke
 a Wagon Tire on the Black Ridge and had to go 60
 miles to get it replaced Frankland Young put in a Span
 of Oxen to my Wagon we went up to Pocketville
 Lakeside and Grafton we stop at Sells Johnsons
 2 nights I started back to my Wagon and went
 to St. George by the Council of George & Smith
 he told me to go to St. George and there Dig a well
 I did so and found ~~water~~ water we had good grass
 and me and Bro Thompson and families stop over
 a week ^{10 days} before any more came up Bro Church
 was the next and Bro Jones and by and by a host
 of Brethren to make a new City

According to the Council of Pres^t. Young which
was to Build and Fortify a City it took us a
month to get to our place of Destination Bro^r E
Snow Presided I broke a Wagon Wheel near Grape
vine Springs and had to fix up a cotton wood
one and roll on this one took me to ~~my destination~~

1861 We camped altogether about 200 Families I was
chosen as one of the Water Committee to take the Water
out of the River also one of the Camp Council
I worked with myself and Boys 231 Indians on
the Tule I got a good City lot and some Farming

1862 Land on the River It was voted at a Conference
Feb^y 20 that I should have Charge of the 1st Ward in
St. George and Brown W. Perkins Preside over
the 1st and 2nd and me act as his 1st Councilman
also at a Mass Meeting of High Priests I
was appointed to Preside over the H. Bands
of St. George & the City is a Beautiful
Place I was also appointed to act as Clerk of 1st and
2nd Ward I was also Chosen as Water Master
for the City of St. George by the City Council
~~and~~ of St. George, leaving to give bonds

of \$500 Dollars I feel good in a Harmonious so called
and feel contented as a Missionary with my Lot and Chilling
at a Map Making. It was resolved to Organize into a State
Government. State of Deseret, Brigham Young was
to be Governor and Organization. Hobbs and Fullerton
Brigham is now Governor. Elect. Nelson C. is Secretary
Francis W. Hooper and George D. Cannon Members
to Congress the President of the United States has
called upon us through Brigham Young Governor
~~Elect~~ for a Company of Men to protect the Mail
Route until he can get some soldiers stationed on the
route the Company was fitted out and sent by Box.
Brigham the season is very late and it is getting
very late to put in Cotton. The River is very high
and hard to control in our races as the ^{Deluge} is all over
it has been through the tunnel. The current of the River
keeps changing and washing away some of our work.
The saints here feel united they have performed a great
work of work here North and South at War.
I was Elder Justice of Peace for Tushington
Precinct May 4th 1862 in St. George

Aug 1st 1868

1868 I was elected by the City Council as Treasurer
for the City of St. George Aug 1868 Jacob Hamilton
and a number of Missions returned from the
Mojave Indians Aug 1868 bringing 4 Indians back
with them and leaving 3 of our Brethren there
with them they visited G. L. City and returned
3 of them to their homes but one stopt to learn our language
they are industrious and Peaceable my son Nephi
was cal^d to go to the States as a Seaman by Bro
Snow and went Pres^t Young and Stit where
in St. George on a Visit and felt well I took
Abraham Hunsaker Samuel Smith and a
Danish Bro. to my house. I was glad to see
so many old friends and to hear such good
Instruction I furnished one portion of the Liberty
pole and we had Cotton and Cloth run
up it with the stars and stripes we where
told to build a tabernacle 100 feet by
50 feet in the Clear and a tower 150 feet high
Crops look well Santa Clara seems to fail
but I think there will be enough for
irrigation

Colonel Conner was sent to C. S. L. City by Abraham Lincoln along with his Company of California Volunteers they had a few battles with the Indians the Governor Harding and Briggs and Wrist the two Judges took stand against us as our enemies and the people protested against their course for it was not right I was appointed Wakefield General for Santa Clara River from the mouth to the head thereof in 1863 By the City Council of St. George the control thereof being given by Legislature to the City of St. George in the City Charter Proprs took hold Judge Terry is elected as Judge to keep p
 was in America and thousands slain on both sides the mass is they have killed the prophets and driven the Saints had gods Judgements see at their heels

1864 Bread is scarce and we have to go 200. or more miles after it and hard to get for anything but cash I went to great Salt Lake City on a dirt and was warmly rec^d by my friends and was call^d to the stand in the Tabernacle to preach I got a load of Bread stuff and wheat Flour in St. George selling at 25¢ per bushel and glad to get it at that

1864 8

May 20th War is Raging between the North and South yet
and in a few days Battle about 40,000 are Reported
Killed Wounded and missing The Militia was
Organized and I was appointed Adjutant of
the Silver Greys or Old Men's Company Silver & Gold
begin to be discovered in Utah by Soldiers &c
but the saints pay no attention to it but try
to raise that which will sustain Life
I was one of the Trustees for the 1st School House
in St. George and we got it up and covered
The Policy of the Government with us at present
is to try to mix us up or try to get all the Gold
diggers &c to come into our midst and mix these
soldiers up with us &c they would like to be very
sociable and then swallow us up but I think
they will choke in the attempt for god says he
will put hooks in their jaws and turn them back
but the wicked do not know the day of their
visitation and who are their best friends but
they always want to kill those who want to
do them good and tell them the truth fearers
of these frowns but they will have their reward

For the more they fight against us the more god will
fight against them the Brethren this season are
making an extra exertion to raise ^{wheat} barley here will
be ready in 2 weeks it is now the last of May

1864
Nov 23 we have hard scratching to get along for Bread
this last season there is pretty plenty of wheat here
in Utah but quite a number of Gentiles
prospects in Dixie is better more missionaries
are call^d here North & South still fighting
many slain on both sides each boasting of their
victories and strength

1866 Congress is troubled about Utah
and polozamy want to attach Utah
to Nevada after they have wiped it
out Pres Johnson has vetoed
a bill and got in disrepute with
the Congress men some want
to impeach him he says he
wants to carry out the Constitution
I think trouble will come
yet upon the Nation

1866⁸⁹

March 22nd Nephi his call^g on a mission to Europe to preach the Gospel. Some others will go. The Navajos have been stealing stock from the Range along with the Pecos some Friends killed by our Boys on account of finding in their possession the cloths of 2 men who was killed and sheep and Cattle hides of Cattle hides in their possession this is a fine spring and a good prospect for fruit &c in St George the people in St George feel well

Sept. 2^m Nephi H. Lawrence writes from England saying that he has been set apart to perform his mission in Bedfordshire Conference under W. L. Warren and arrived all safe but finds those he has to labor among are poor and desire to gather as a general thing if they had means

Blackhawk has been killed by our boys in a fight so report said but it is not so as afterwards learned

Our fruit crop this season is good and more wheat raised as a general thing than in former years we have had considerable labor on the ditches but nice mild rains about twice a week helping our crop mightly god is blessing us in St George

1866
Dec^r 10

George my boy is ^{helping, far} building a fort on the south of the Virgin to protect our stock from the Navajos Indians we rec^d. a favourable letter from Hannah Southwell from Nephi Fine Winter Indians that is the Fields peaceable St. George growing

" 13th I am this day 58 years old. and if I live until Jan 1st 1867 I shall have been 27 years in the Church

1867

Navajos stole some of our stock our boys headed and fought them and got one band of horses and other stock back again but we think they got off some horses I have lost to head of horses and one Cow and calf I was down at G. L. City at October Conference and all my wife we got our sealings & 2nd joinings

we had a good Journey and returned safe
 and arrived the 1st back from the Conference to
 St George the Council was to gather the poor
 saints from Europe Build the Temple and
 keep the Words of Wisdom Nephi had said the
 small pot and Esauipulous in England My
 mother was living and was 90 Years old last
 April her memory failed her and her hearing
 but she was without pain sister Hannah and
 her was sick the next letter I got from Nephi's
 our Delegate Hawper brought in a bill to
 have Federal a State read twice and ordered
 to be printed Crajan Committee on Territories
 brought in his Bill against Polygamy &c read
 twice it is the meanest Bill ever seen and
 as unconstitutional and tyrannical as could
 be but we know that god reigns and will
 bring all things about in his own way in spite
 of our enemies for the day will be ours we are
 having a cold Winter this Winter snow has
 been 8 Inches deep and laid here 3 Weeks
 which in this Climate is uncommon

1777
 90
 1867

1868⁹²

Samy 20th about 150 Missinaries are sent down from
G. S. L. City to the Moody and St George we have
had a Tremendous Flood which has taken away
a quantity of our best land and buried up
our Hay Land It will be quite a trouble
to get the Water out to Irigate with as our
Dams are gone and the bed of the river cut down
30 feet deep in places and 30 Rods wide one
acre of my land clean gone and my Barley
Brigham feels well and also do the Saints
everywhere we are like the ancient Saints
they partook Joyfully of the spoiling of their goods
and we say like Job the Lord giveth and the Lord
taketh away blessed be the name of the Lord
I went down to salt Lake City to fetch Nephi as
he had returned from his Mission in England
and he was married to Ruth Orchard Sept 26th 1868
and returned with me to St George. Geo A. Smith
was appointed 2nd Counsellor to Brigham Young
and Brigham Young Junr one of the 12 Apostles
my Mother is 92 Years Old and lives
in the City of York

1868
92
1776

1869⁹³

March 6th The Navajos have stolen more of our
stock our boys are out exploring and
after them and Ashley has brought in
a Bile to cut up Utah because of
Polygamy and deicid her among other
Territories the Railway has just come
into Ogden 40 miles from Salt Lake City
The Brethren have gone into Colperation
in Merchandize and Sheep Raising &c
the School of the Prophet is established
in St. George and other places Grant
and Colfax come in as President and
Vice President of the United States
I have been cutting Rock on the
St. George Tabernacle during the
Winter we have had a fine Winter
St. George is flourishing and the people
feel well some Grasshoppers begin
to hatch out and some people think
we may see trouble with them this
Season our Wheat is up above
ground and looks well if the

1869 grasshoppers will only keep away or
leave after they hatch out and do as we
have

April 15 The grasshoppers are eating up our crops
Franklin B Woolley was murdered by Indians
while purchasing Goods in California
or on his way home he was brought
home and buried to day 17 of April
there was a very large procession
Bro Brigham is on his way to St
George also Daniel H Wells his Councilors
and escort to pay a visit there are
millions of grasshoppers all around us
hatching out

April 1870 Bro Brigham has been in
St George and returned Brigham
Bill passed on Polygamy in the
House of Representatives our enemies
desire to do something against
us if they can as this Bill
shows its own unconstitutionality
But we know God will deliver

1870 But the words of the Prophet
must be fulfilled and this will
only hasten it on, our Crops look
well and we all feel well let what
will come, god is on our side Amen.

Pres^t John Young died in April 1870

May 5th Conference in Salt Lake City

May Sawett my mother died in 1869
at over 90 years of age

1872 A number of our brethren in prison
but liberated by Law Brigham
was in St. George some months
I was appointed Justice of the Peace
in St. George. A Temple was com-
menced in St. George.

1873 I had Charge of sometimes as high as 33
Hill hands Cutting Rock about a dozen of them
Carpenters which I had to learn to cut
Arches Butresses Jambs &c. For the Temple
and I worked on the Temple about 1 1/2 years
About 150 Shesbik Indians were baptized
and I assisted in baptizing & confirming them

1875-

and took 11 of them and did 50 Rods of ditching
for Jacob Gates. Temple up to the square
Judge McKeam Imprisoned Brigham^{day} Pres Grant
threw McKeam out of office, & I Cannon cleared
by Simulation Act of Charges of Polygamy
Deseret had a girl baby ^{born} / About 400 men were called
to work on the Temple. my daughter assisted to cook for
Macedonal Bounting House for Temple Lands
United Order established in 1874

¹⁸⁷⁴ April 8th We arrived at the old town sight
at Guarez
May 2nd moved up to the new town sight of Guarez

A Patriarchal Blessing on the Head of Jane
 Corner Fawcett Daughter of John and Hannah Smith
 Born Skirbeck Yorkshire England Nov^r 4 1814
 Sister Jane I lay my hands upon your head and
 by the Authority of the Holy Priesthood I seal
 upon you a Patriarchal Blessing thou art of the
 seed of Joseph through the loins of Ephraim
 you are entitled to all the blessings of the gospel
 thou shalt share in common with your husband
 all the blessings that have been pronounced upon
 his head thine heart is pure and contrite before
 the Lord thy god your house shall be an house
 of order and neatness your children shall rise
 up and call you blest because thine heart
 is tender towards them and towards thine husband
 you shall live to a good old age to see the overthrow
 of this generation you are truly a help mate
 to thy husband you will yet give many wives
 your posterity shall be great and powerful in
 the Holy Priesthood you will help your husband
 and he will help you to redeem your dead you
 will see the power of god made manifest Holy Angles

will delight to visit you in your Mansion your
 peace and your Joy shall be in the Holy ghost
 even the holy comforter that will lead and guide
 you into all truth and I Blep you with long life
 and I Blep your body I rebuke the pains that
 are in your limbs and Joints I do it in the
 name of the Lord Jesus that your age and
 your Strength may be renewed your name
 is registered in the Lambs book of life never
 to be erased therefore you shall be with
 your husband to help him build that house
 unto the Lord you shall share with him
 in all his blesings and I seal upon your
 head the blesings of Eternal lives
 that you may come forth in the morning
 of the 1st resurrection crowned with a
 crown of celestial glory I do it in
 the name of the Father Son and Holy
 Ghost Amen

Recorded on Book C
 page 35-

1855th
 Aug 24th An Account of William Fawcett's Tithing

- I got no Receipts from Navroo But I believe I paid all up but about 2 Days Labour before I there I got my Endowments before I left there
- Copy of Receipts This Certifies that William Fawcett 2nd has paid his Property Tithing in full in Accordance with vote of Conference Sep^r 10th 1851 P.S.L City April 22nd 1852 Wm Clayton Recorder of Halifax
- " This Certifies that William Fawcett 2nd has paid his Labour & Produce Tithing in full to Oct 6 1851. P.S.L City April 22nd 1852 Wm Clayton Recorder of Halifax
- " This Certifies that William Fawcett 2nd has paid his Labour & Produce Tithing in full to Oct 6 1852. P.S.L City Feb 25th 1853 H Coray Clerk
- " This Certifies that William Fawcett 2nd has paid his Labour & Produce tithing in full to October 6th 1853 P.S.L City Jan 3rd 1854 A Calkins Clerk
- " This is to Certify that William Fawcett 2nd has paid his Labour & Produce Tithing in full to October 6th 1854 P.S.L City Dec 14 1854 A Calkins Clerk

After 1854 the tithing was settled in their
 or our Respective Wards and I was Councillor to
 the Bishop of the 6th Ward P. S. L. City and also
 Clerk of the Ward My Tithing as Generaly been
 Settled up to Jan'y 1st 1860 I always make it a
 Rule to settle up once a Year and keep square
 Tithing settled up to 1863

Jan 1
1850 101

Poetry Composed by Wm Hawcett

What shall we say when the sound is Given
For nations to prepare to meet in heaven
They call o god I will obey
And worship thee without delay

The Gospel is the sound that, O Come
So prepare the nations for their Doom
But whose prepared save those who flee
So Zion for to reign with thee

As King of Kings and Lord of Lords
Thy name o God shall be adored
Amongst the few whom thou hast call'd
So sound thy name both long and loud

To every nation under heaven
For unto all the truth is Given
Those who obey do realize
That God is merciful and wise

The learnt one fact from God to man
The Gospel is unchangeable

18 Those who are wise as virgins shine
 19 They see the light it is Divine
 It came from God and his dear son
 Let all the nations know their Doom

We see things that have long been lost
 Restored again as at the first
 14 The priesthood unto man is given
 15 To bind on earth and bind in heaven

16 Those who do hear and disobey
 I unto every one will say
 You had better never have been born
 17 Than treat the saints with shame and scorn

My country far from thee I roam
 18 Far from my friends far from my home
 I've heard of something from above
 and this Does kindle up my love

And so is he who rules above
 19 For in his attributes there, a love

Poetry by Wm Sweett May 26th 1851

188 Hark ye nations to the sound that's given
 189 'Tis the voice of the shepherd descended from heaven
 190 His sheep hear his voice and will follow him through
 191 Where ever his footprints appear to their view

192 His sheep by their shepherd are led along
 193 The blind and the lame the weak and the strong
 194 They have all come together for they have heared the sound
 195 As nigh to salt Lake as any room can be found

196 The world killed Joseph yet the key he had turned
 197 The plan of salvation was made known to the world
 198 The light has burst forth which the honest receive
 199 Which causes these hearts in sweet union to cleave

200 The light is too strong for the world to perceive
 201 The Kingdom is given the saints it receive
 202 For the birth of the water and spirit is pure
 203 It points out the Kingdom salvation is sure

1st Through every trial the saints have yet prevailed;
 1st Their faith has been firm as they have ever witnessed;
 1st For strong has the testimony been born all around
 As ever was written or can ever be found

In front of the Battle the saints they have stood
 1st The Demand of the nation worked together for good.
 Altho' twas severe yet the deed it was done
 And the saints they were spared for the conquest was won

And those who volunteered when called to stand
 With the numbered sheep at the saviour's right hand
 It will be remembered when they get their Crown
 1st That they stood foremost in their nations renown

② When trials come on and the saints stand the test
 1st 'Tis a proof to the world that their plan is the best
 1st For in trial their judgement being convinced of the right
 1st For principal 1st Knowledge and Council they fight

They fight against error and stand up for truth
 Which in persecution is a double proof
^{1st} For we must submit to the powers that be
 And from nations and mobbers the saints they must ^{fly}

+ ~~~~~

If what shone a far so grand
 Turn to nothing in thy hand
 On again; the virtue lies
 In the struggle, not the prize. M. Moore
 — Our greatest ~~glory~~ glory is not in overfalling
 But in rising every time we fall. "Confession"

^{as} Learn as if you were to live for ever, live as
 if you were to die tomorrow;

^{as} Live as long as you may, the first twenty
 years is the longest half of your life.

St George May 6th 1870

Patriarchal Blessing on the Head
 of Deseret Fawcett Daughter of William
 and Jane Fawcett Born in Salt Lake City
 July 24th 1852 Sister Deseret I place
 my hands upon your head, and by
 the Authority of the holy Priesthood
 and in the name of Jesus Christ I seal
 upon you a Patriarchal Blessing
 thou art of the seed of Joseph through
 the loins of Ephraim thou art greatly
 beloved of the Lord thy god his peace and
 his blessings doth rest abundantly upon
 you your peace and your calling and
 your Election shall be made sure
 the Angels of the Lord will visit you they
 will talk with you and communicate
 the wishes of eternity unto you they
 will be unfolded unto you in great
 abundance you will see your
 Redeemer and you will talk with him
 and you will know that he has redeemed

with his own precious Blood. you
 will see the Wounds he received in the hands
 of his friends. you will have a good kind
 and affectionate husband, one that will
 honour the Priesthood in all its bearings.
 your posterity shall be great they shall
 do a great and wonderful work your name
 shall be handed down in honourable
 remembrance to the latest generations.
 your name is recorded in the Lamb's
 book of life never to be erased. your
 peace shall be as a River and your
 righteousness as the waves of the sea.
 your mind shall be quickened by the
 power of the Holy Ghost. you shall
 go to the centre Stake of Zion you will
 put too with your might and help to
 build the house of the Lord there you
 shall see a great display of ^{the} power of God
 you shall have an Inheritance in the
 you shall be one of the one hundred and
 forty four thousand that shall sta

upon mount-Zion you shall witness the
return of the 10 tribes you shall assist
in building a beautiful City even the new
Jerusalem and I bless you with long life
and a usefull one and if you desire it
with all your heart your body shall never
die but it shall be changed in the twinkling
of an eye from mortal to an immortal state
I seal these blessings upon your head
through your faithfulness In the name
of the father and of the son and of the Holy
Ghost Recorded on page 40

My ^{Wage} ~~Wage~~ is paid from the time I left ~~At~~ ^{Came to} ~~Nassau~~ ^{the} ~~time~~ ^{time} I left there except 2 or 4 days work ^{also} in the City of S.S.L. up to Oct^r 1854 my wages are Recorded in the 6th Ward Book.

W^m Fawcett

My ^{Wage} ~~Wage~~ is paid and 50 \$ overpaid to October 6th 1855

William Fawcett

My ^{Wage} ~~Wage~~ is overpaid 45 and 14 Jan^y 1st 1856 as Recorded in the 6th Ward Book S.S.L. City and also on the Schedule

William Fawcett

My ^{Wage} ~~Wage~~ was paid to Jan^y 1st 1860 in 6th Ward S.S.L. City

W^m Fawcett

Opportunity has hair in front, - I be hind & he is bald, if you seize her by the forelock you may hold her, but, if suffered to escape not jupiter himself can catch her again, from the latter

Who best can suffer, best can do,

Copies of Tax Receipts

Received of William Hawcett 4 Dollars & 91 cents
in full for his City Tax for the Year 1854 & 1852.
G. S. L. City Sept 9th 1854

J. C. Little Asst. V. Collector

Received of William Hawcett Three Dollars and
Sixty nine cents in full for his County and
Territorial Tax for the Year 1854

J. Richards Asst. Collector
E. Smith

Received of Wm Hawcett 4 Dollars and fifty
cents in full for his City Tax for 1855

G. S. L. City June 14th 1855 J. C. Little Asst. Collector

My City & County Tax is all Paid up in Full to 1861
also my Road Tax William Hawcett 1st ward

Tithing paid in full till 1873
William Hawcett St. George

If thou canst plan a noble deed, and never flag till it succeeds,
Though in the strife thy heart should bleed,
What ever obstacles control thine ~~has~~ hour will come
— go on true soul! Thou! It will win the prize

111
Saurer April 14th 1845 +

A Blessing of John Smith Patriarch upon the head of
William son of George & Mary Sawcett Born Dec^r 13.th 1814
Malton Yorkshire England.

Now William I lay my hands upon thy head in My office
as Patriarch & in the name of Jesus Christ I seal a fathers
blessing upon thee Thou art of the house of Joseph & inasmuch
as you will give heed to the Council of the servants of the Lord
and attend to all the duties which are required of the saints
thou shalt be blest in all things that you set your hand to to
Thou shalt go forth as a mighty man and thou shalt prevail
against all thine enemies no power shall prevail against thee
Thou shalt be able to put down all that oppose thee and to escape
out of their hands of all who seek your hurt Thou shalt do
much towards building up Zion in the last days thou shalt assist
in building up the temple which is to be built in Zion Thou shalt
see the rolling forth of the cause of Zion and be satisfied and have
a numerous posterity to bear thy name in remembrance and
inasmuch as thou art liberal God will deal liberally with thee inasmuch
as thou art humble god will exalt thee inasmuch as thou art patient
the Lord will preserve thee inasmuch as you desire it you shall live to see the

Winding up scene of this generation this is thy blessing which shall not fail if thou art faithful
even so amen

Nauvoo April 14th 1845.

A Blessing of John Smith Patriarch upon the head of Jane
Sweet Daughter of John & Hannah Smith Born Nov^r 4. 1814.
Jane I lay my hands upon thy head and seal upon thee
a fathers blessing in the name of Jesus Christ thou art
an heir to all the blessings which are sealed upon thy Companion
for thou art of the same lineage with him even of the blood
of Ephraim thou shalt be blest in thy basket and in thy
store thy family and thy habitation shall be blest it shall
be a place of health and peace and thy children shall live &
grow up about thee like thrifty plants and become
numerous and bear thy name in honourable remembrance
to the end of time and thy days and years shall be
according to thy faith even to see the winding up scene
of this generation and enjoy every blessing conferred upon
thy companion and in the end eternal life I seal
all these blessings upon thine head in faithfulness
even so amen

Born Yorkshire

England

1870 113

May 5

A Patriarchal Blessing on the Head
of Wm Lawrence son of George and Mary Lawrence
Born in Malton Yorkshire England Dec 13 1844
Given by Wm G Perkins at George May 5th 1870
Bro William I place my hands upon thy head
and in the name of the Lord Jesus and by
virtue of the Holy Priesthood I seal upon you
a Patriarchal Blessing thou art of the seed
of Joseph through the loins of Ephraim
thou art a lawfull heir to the gospel of the
Lamb of god your name is registered in
the Lambs Book of life never to be blotted
out thou art true and faithful to your
brethren, the blessing of the heavens are and
shall be opened unto thee Holy Angels shall
come and visit you they shall tarry all night
with you, and they shall visit you often
they will tell you concerning your dead
and how many of them has obeyed the gospel
they will give you their names and you will
write it down in a book you shall have
an inheritance in Zion, you shall go

Recorded in Book A page 33-

to the centre stake of Zion there you will help
to build a Temple unto the Lord thy god
you shall live to see that Temple finished
you shall be there at the dedication of that
House then the bail of the covering shall be
taken from before thine eyes, then shall you
see your redeemer there shall you see the
wounds that are in his hands his side
and feet - there you will be fited with
the power of the Holy Ghost that when
you shall see him coming in the power of his
Glory it will not dazzle your eyes. then you
shall go forth in that House and be baptized
for your dead you shall go through all
the ordinances in that house for yourself
and your dead you shall be a mighty
pillar in that house then you will see Brother
Joseph and Hyrum and many of the saints that
have passed behind the bail you will witness the return
of the 10 tribes all these blessings I seal upon you head and I
seal you up to come forth in the morning of the first resurrection
clothed with power and great glory I do it in the name
of the father son and holy ghost Amen

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Names of Lane Sawcetts Parents &c
Fathers name John Smith Died Sherburne England
Mannah Corner her Mother she afterwards Married
Robert Southwell of Stockton on the Forest he died
in the Church. I was a good Man
there Oldest Child a Boy named John Died 6 Months ^{old}
2nd a Girl named Mary she Married to
a Man named Hay

¹²³⁴
Dec 2nd Ann Southwell the next 24 Years old now

1886
Sept 28

William Lawrett have laboured in
the Temple 9 years in helping with Endow-
ments and Recording &c. For a number
of years our enemies have been persecuting
the Saints for Polygamy &c many are being
sent to the Penitentiary &c some for years
under the Segregation process. The Courts
trample Law and justice under foot
persecute the Saints &c Many of our brethren
have to get out of the way, no one has
been arrested in Dixie up to this time but
many have been north. Our Farms have
been washed away on the Rio Virgin

Names of Relatives on My Father's Side
 Grandfather Name George Sawcett Deceased
 Grandmothers " Elizabeth Sawcett "
 Aunt Mary Sawcett Oldest Daughter mine
 Uncle Thomas " " Son
 Aunt Elizabeth " 2nd Daughter mine
 Aunt Hannah " 3rd " "
 Aunt Jane " 4th " "
 Uncle John " 2nd Son
 " James " 3rd "
 " William " 4th "

Names of Relatives on my Mother's Side

Grandfather Henry Spink Dead

Grandmothers - Jackson then Dawson then Spink

Aunt Jane Dawson Oldest Daughter

Aunt Elizabeth Dawson ^{then Ruth and} Deadmine " Hannah was next, I think her name was Carr, ^{after marriage} Dead

Uncle Robert Dawson Dead

" Peter Spink

" William Spink Dead

" Sarah Stead Dead

" John Spink Dead

mine Aunt Jane Spink Dead

mine " Isabella Spink Dead

Uncle Richard Spink

John Mutter a Cousin his Wife Name Hattie Dead

Aunt Robert Rivis married Jane Pissard once both ^{Dead}

mine Sarah Ann Lerum mine

1855-

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Jan 22nd

Names Ages. Births and Deaths

George Sawcett my Father was born in Belmody
his Fathers name was George V. Mothers name
my Mothers name was Mary Spink born in

William Sawcett and Jane ^{Cornier} Smith in as

" 24th I William Sawcett was Born Dec^r 13th 1814

Jane Sawcett my wife was born Nov^r 24th 1814

Mary Ann Sawcett was born in York Aug^r 20th 1818

John Sawcett was born in York England Oct^r 1818

Sephi Robert Sawcett born in York March 1818

Hannah Habel Sawcett born Nauvoo Jan^y 27th 1820

George William Sawcett Born March 9th 1848 Missouri

William Moroni Sawcett Born March 27th 1851

Deseret Sawcett Born July 24th 1852 P.S.D.

of William Sawcetts Family

Blackamore^{Eng} She Died and was buried Aug 1st 1860. Matton

Elizabeth

Ham

in Bradford Aug 2nd 1837 England

14. Churkenbeck

and Died Aug 13th 1839. in York England

1839. Died at Nauvoo 1840. America

1842

1842

W.L. only (Died Sept 29th 1851) over London

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2 L

Jan 23rd 1833 G.P.L City

Names & Deaths of Brothers & Sisters & ^{their} Children

Hannah Hawcett 44 Years old no Husband

Isabell Hawcett Married to North Shoe Maker
of Malton her age at present is 36 Years old
her Oldest a girl 9 years old

" 2nd a Boy 7 " "

" 3rd a girl 5 1/2 " "

My Brother John Hawcett Died when 4 years old
& Buried in Malton New Church Yard Yorkshire Eng

St George May 6th 1870 187

A Patriarchal Blessing on the head of young
Isabelle Hawcutt Daughter of Wm & Mrs Jane Hawcutt
born in Newwood Jan'y 17 1845 Given by W B Pickins
Sister Hannah Isabella I place my hands upon
your head and by the Authority of the Lord
Jesus I seal upon your head a Patriarchal
Blessing thou art of the seed of Joseph through
the Coins of Ephraim your name is recorded
with the sanctified even that of the celestial
glory you are beloved of your Heavenly Father
he laid his hands upon your head and
blessed you and sent you down upon this earth
to take upon you a tabernacle of flesh the
angels rejoiced at your birth and they are
mindful of you and they rejoiced also when
you were baptized into the Kingdom of
the Lord the God has given them charge
concerning thee you shall be blessed through
their visitations unto you you shall
have a good kind and an affectionate
husband he will treat you with all
the kindness and affection which the
Gospel requires you shall raise up a
posterity that shall honour and bless
you they will be mighty and powerful
in the Holy Priesthood you will teach
them the ways of the Lord they will walk
in his paths they will do a great and

is work and if you desire
it you shall live to see the wondrous
scene of this generation. you shall be
blest in all your labors and I pray
unto my father in the name of Jesus
that you may be blest in your body
that the pains and distress in your
limbs may be taken away that you
may take hold of that work were
your mother leaves off for you dead
that you may have them with you
your house shall be a house of order
and a place where the Angels will
delight to ~~visit~~ visit your table
will be spread with the rich bounties
of the earth and you will delight
to feed the sons of Joseph you will
go to the centre stage of Livin there
you will rejoice with that Joy
which is unspeakable and full
of Glory I seal all these blessings
upon your head in the name
of the Lord Jesus Christ Amen
Book A Page 39

